

EigenForm

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“ I am the observed link
between myself and
observing myself.”

Heinz von Foerster

“We take as given the idea of distinction and the idea of indication, and that it is not possible to make an indication without drawing a distinction.

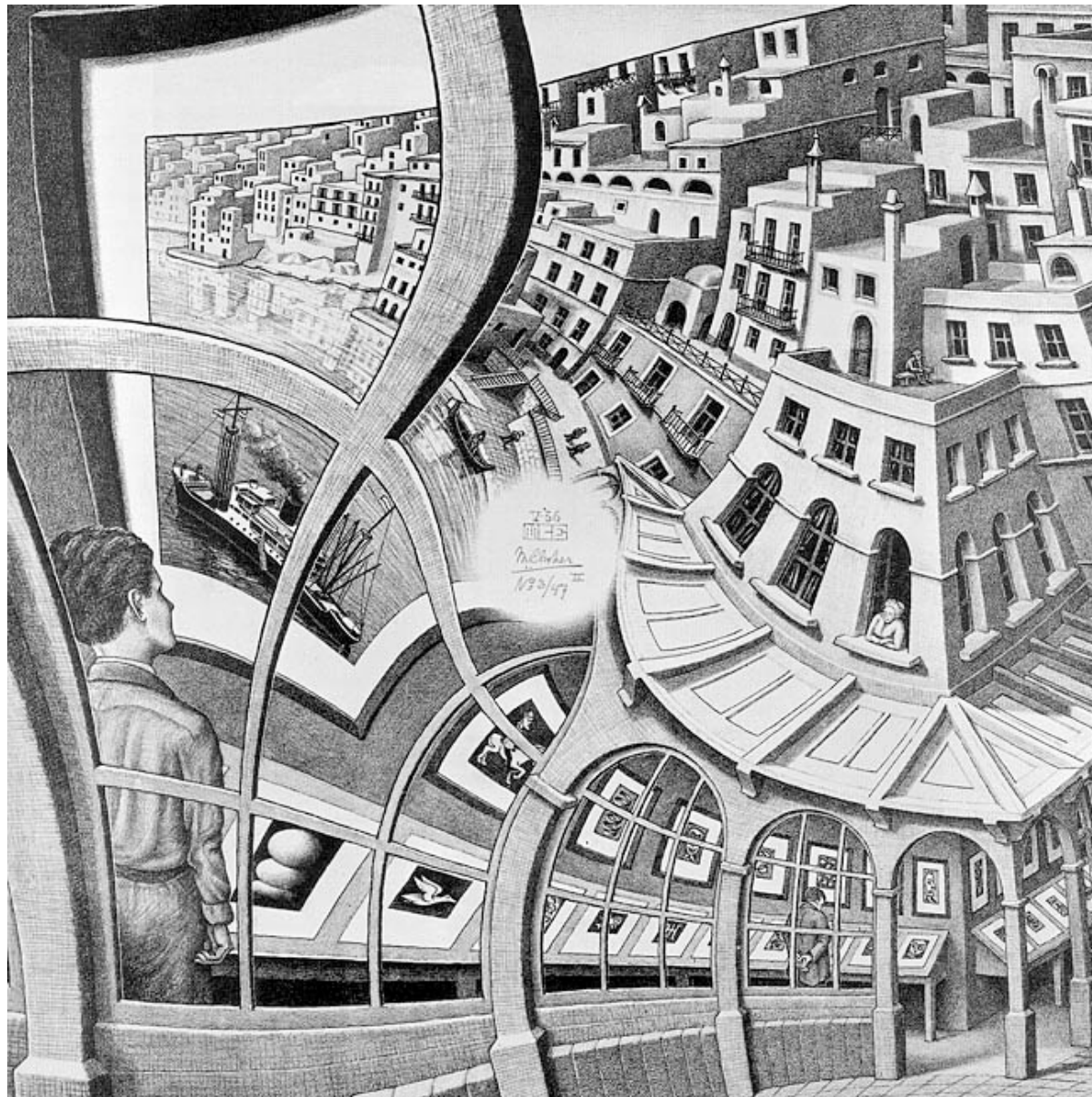
We take, therefore, the form of distinction for the form.”

G. Spencer-Brown

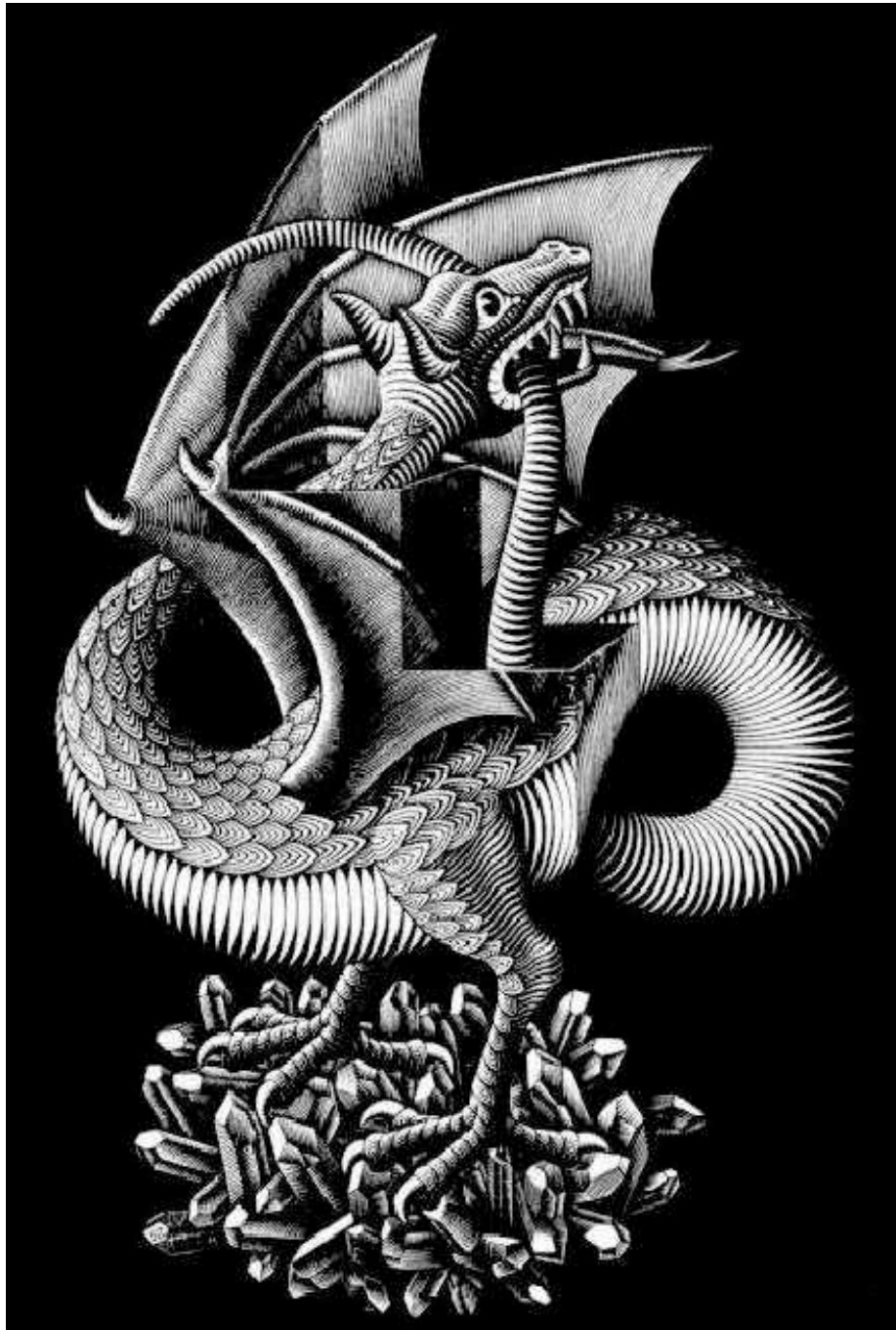
We take the Form
Of Distinction
For the Form.

“The laws of physics, the so-called ‘laws of nature’, can be described by us. The laws of brain functions - or ever more generally - the laws of biology, must be written in such a way that the writing of these laws can be deduced from them, i.e. that they have to write themselves.”

HVF, Cybernetics of Epistemology
(1973).

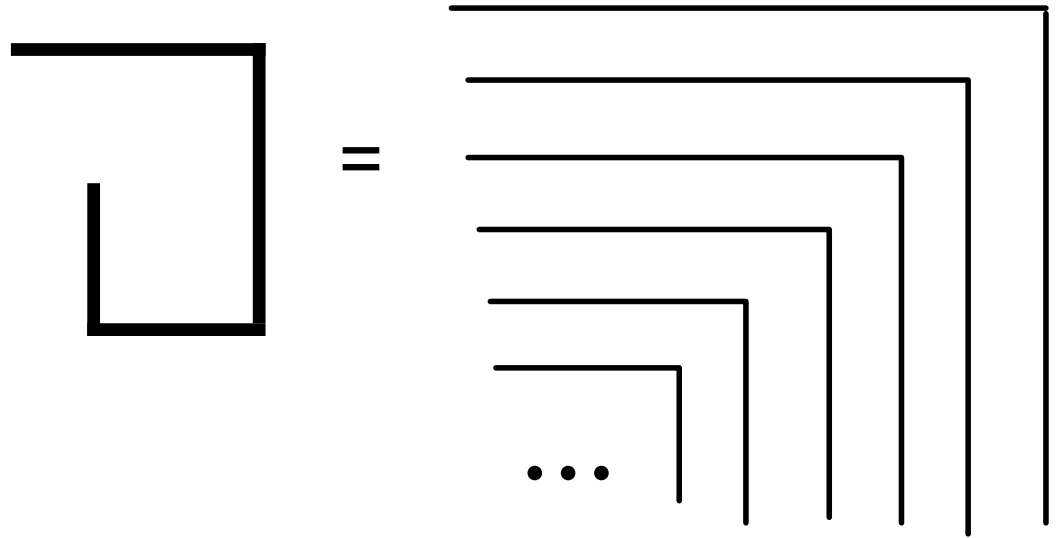






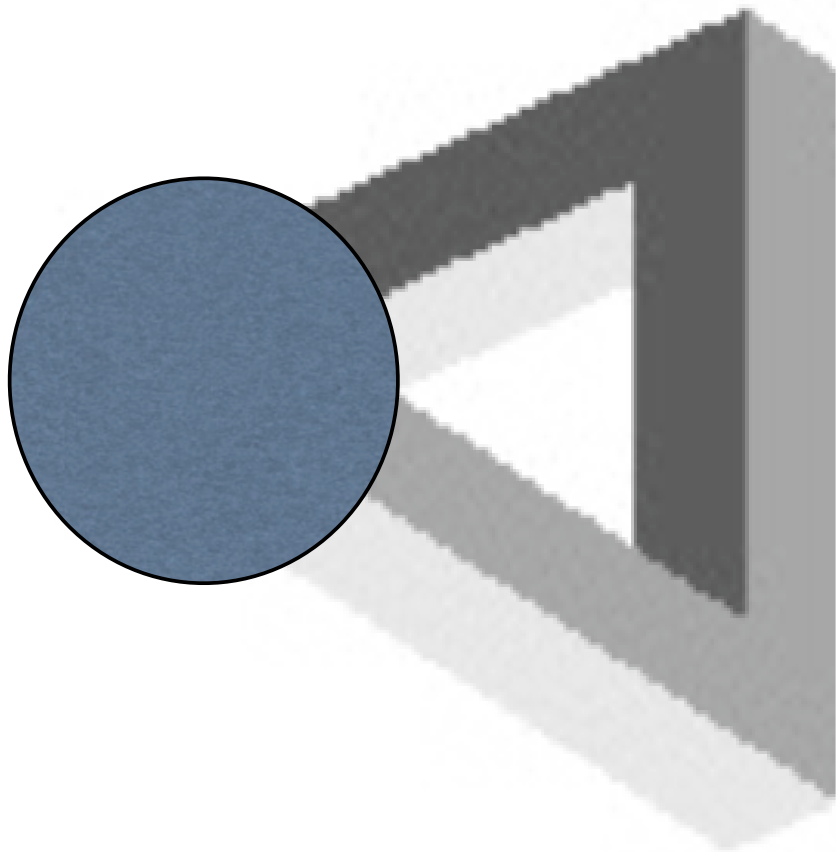


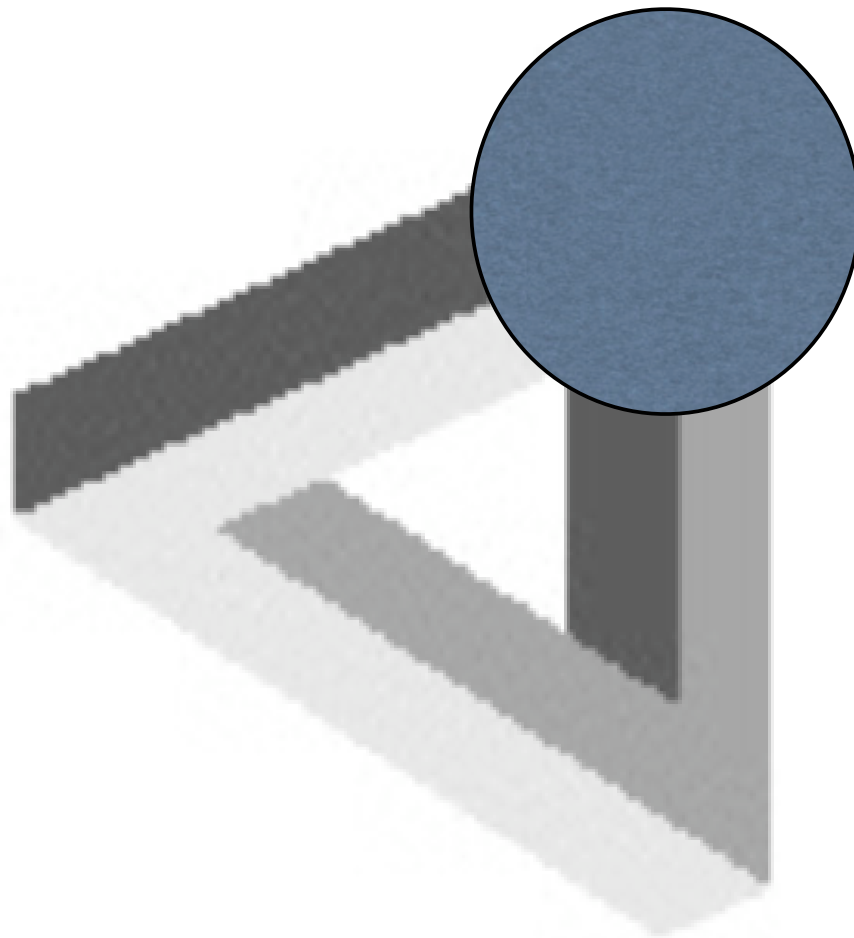


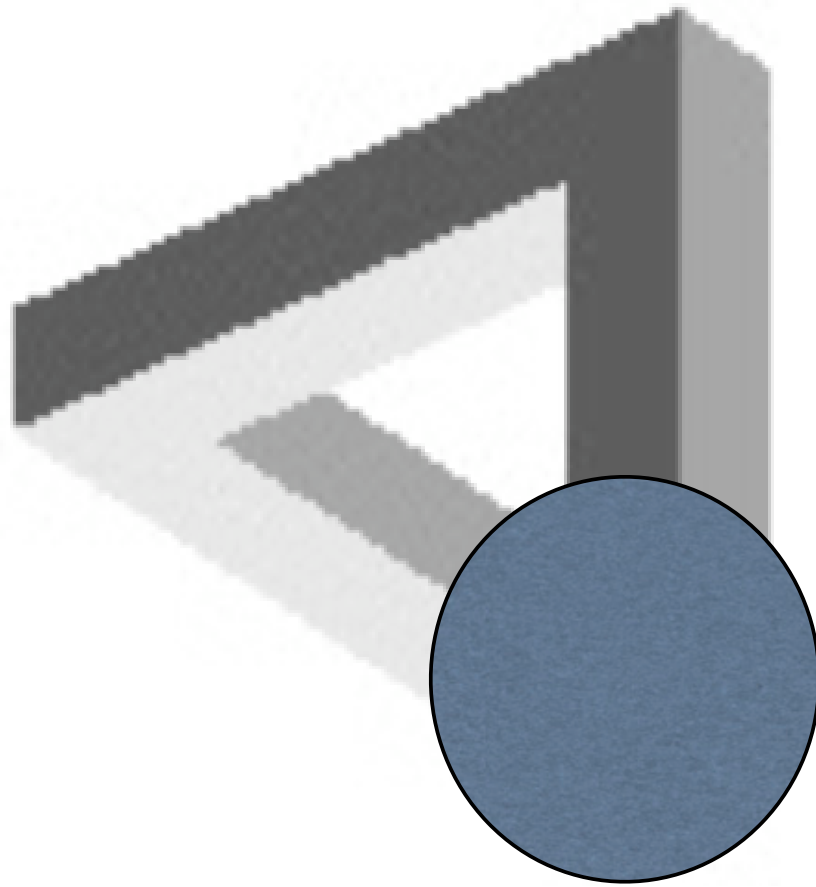


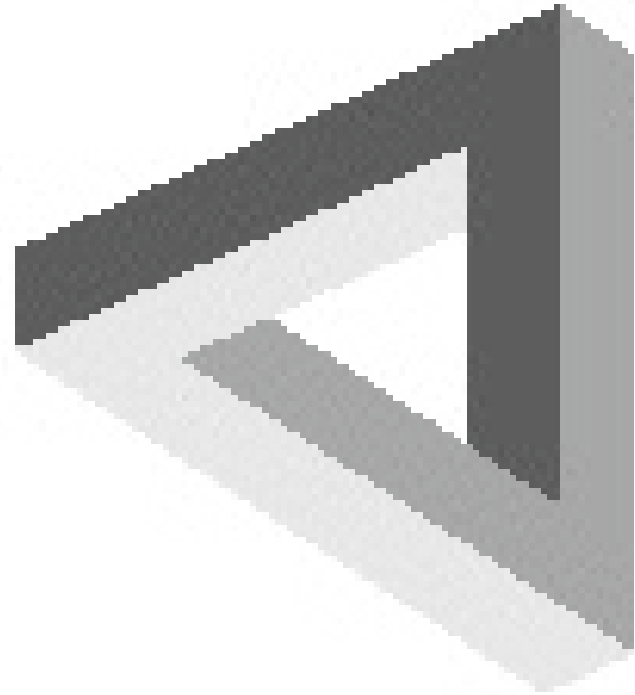
The Non-Locality of Impossibility



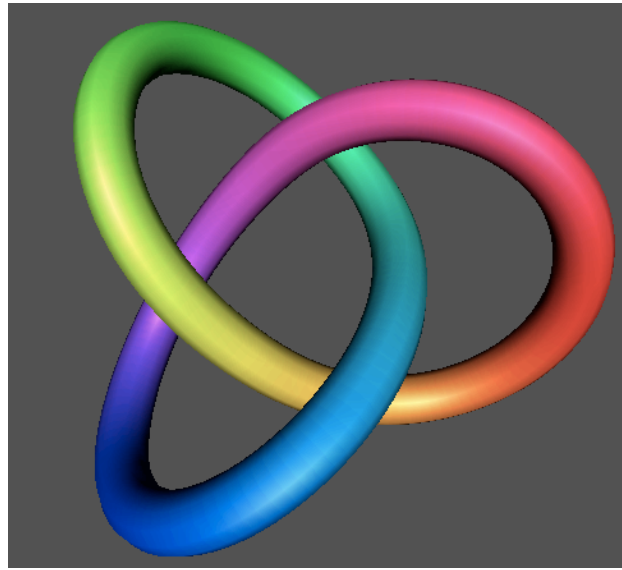
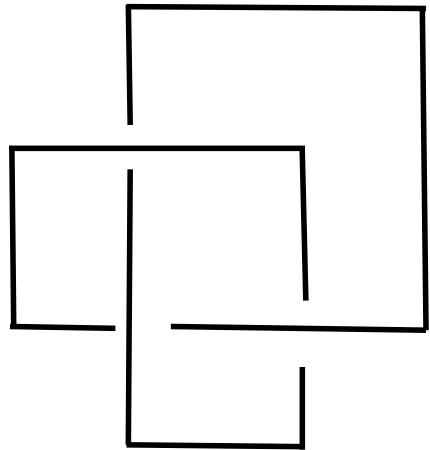


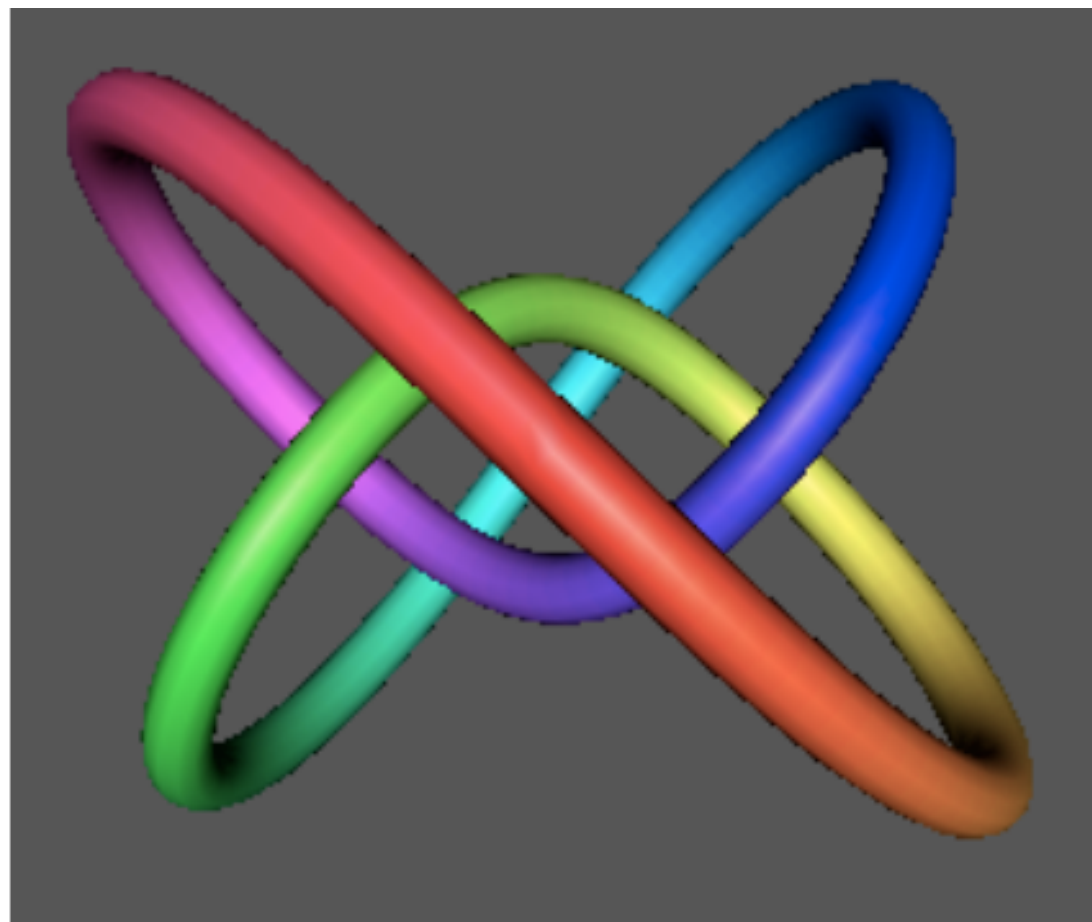


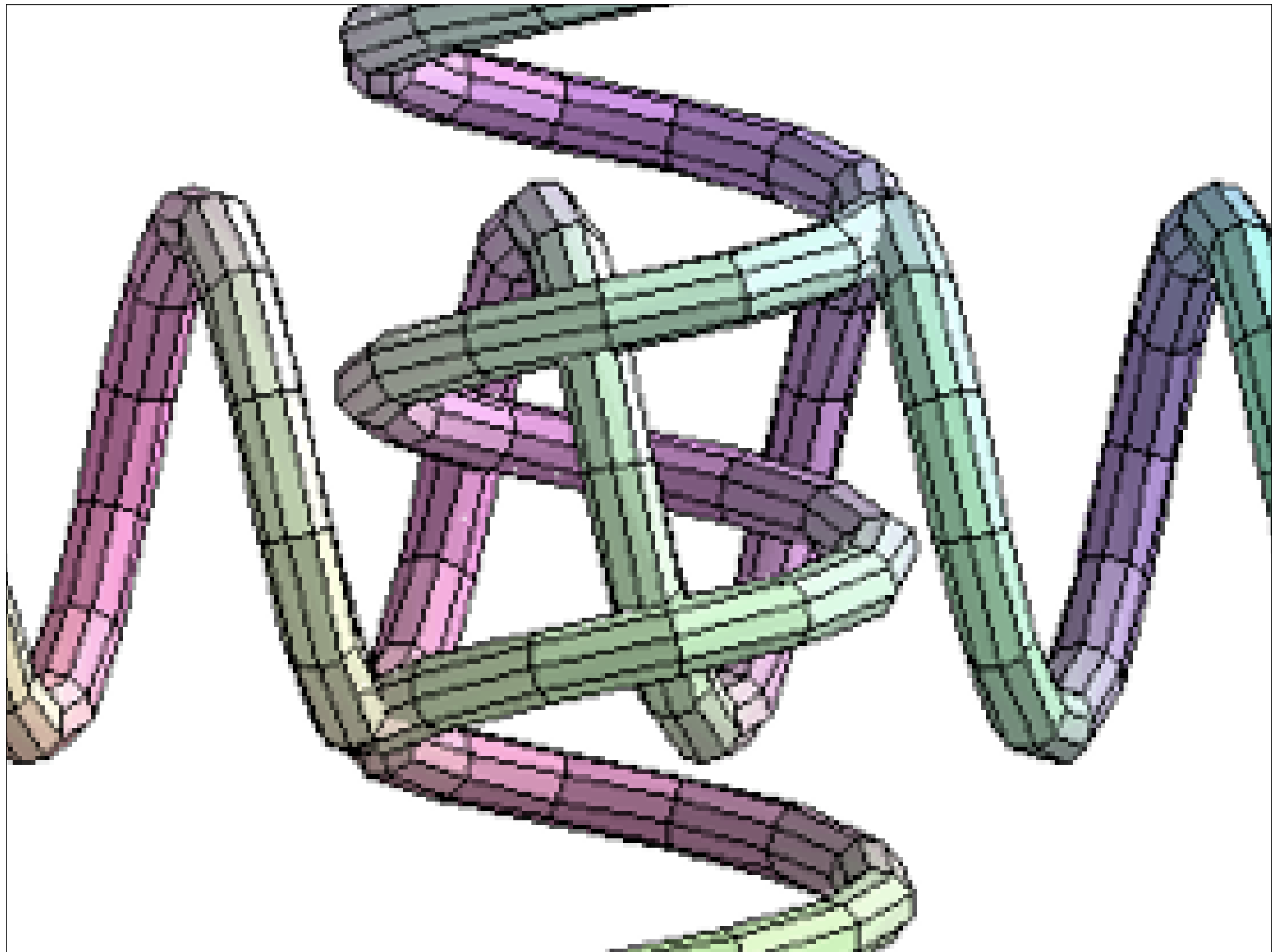


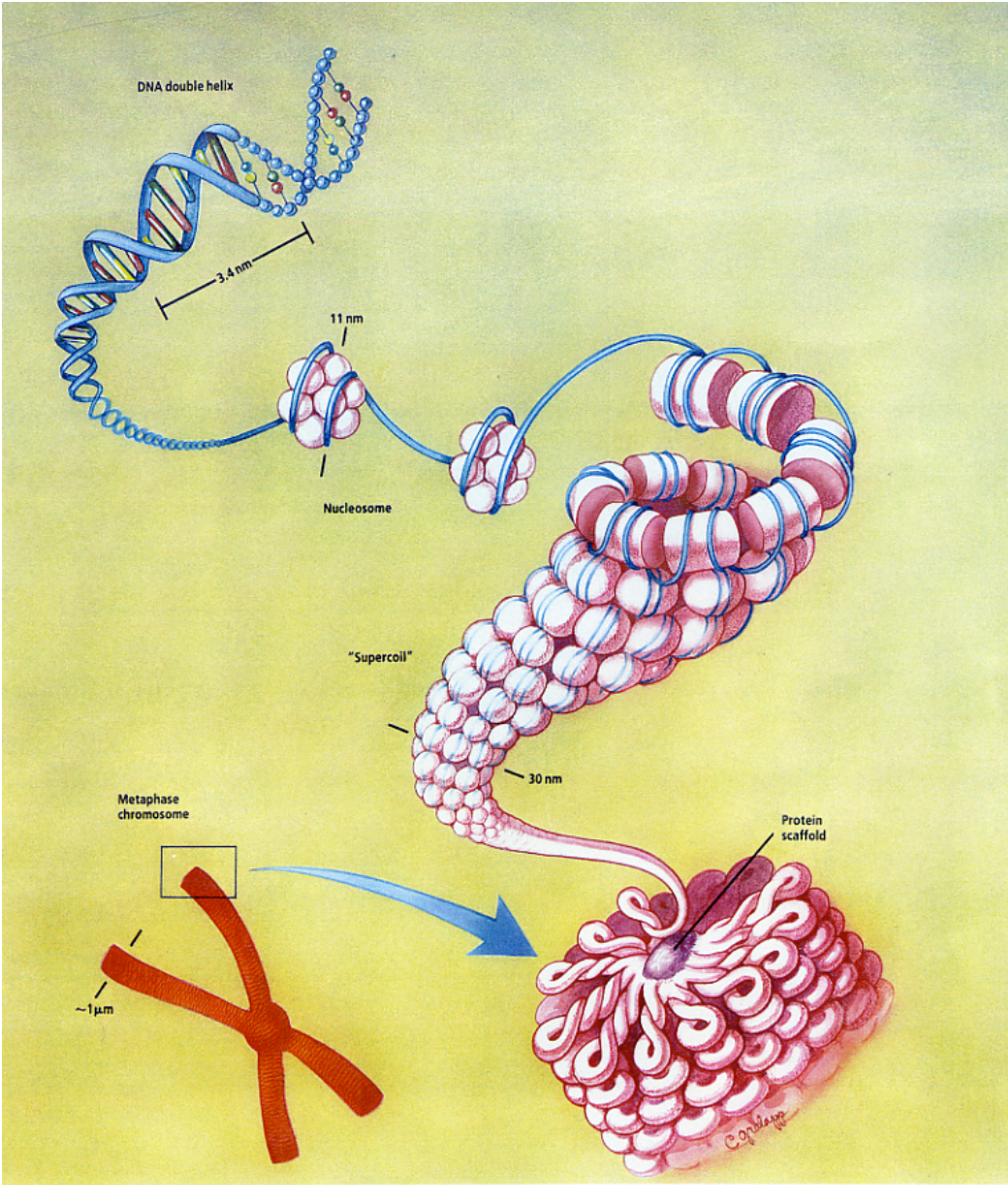


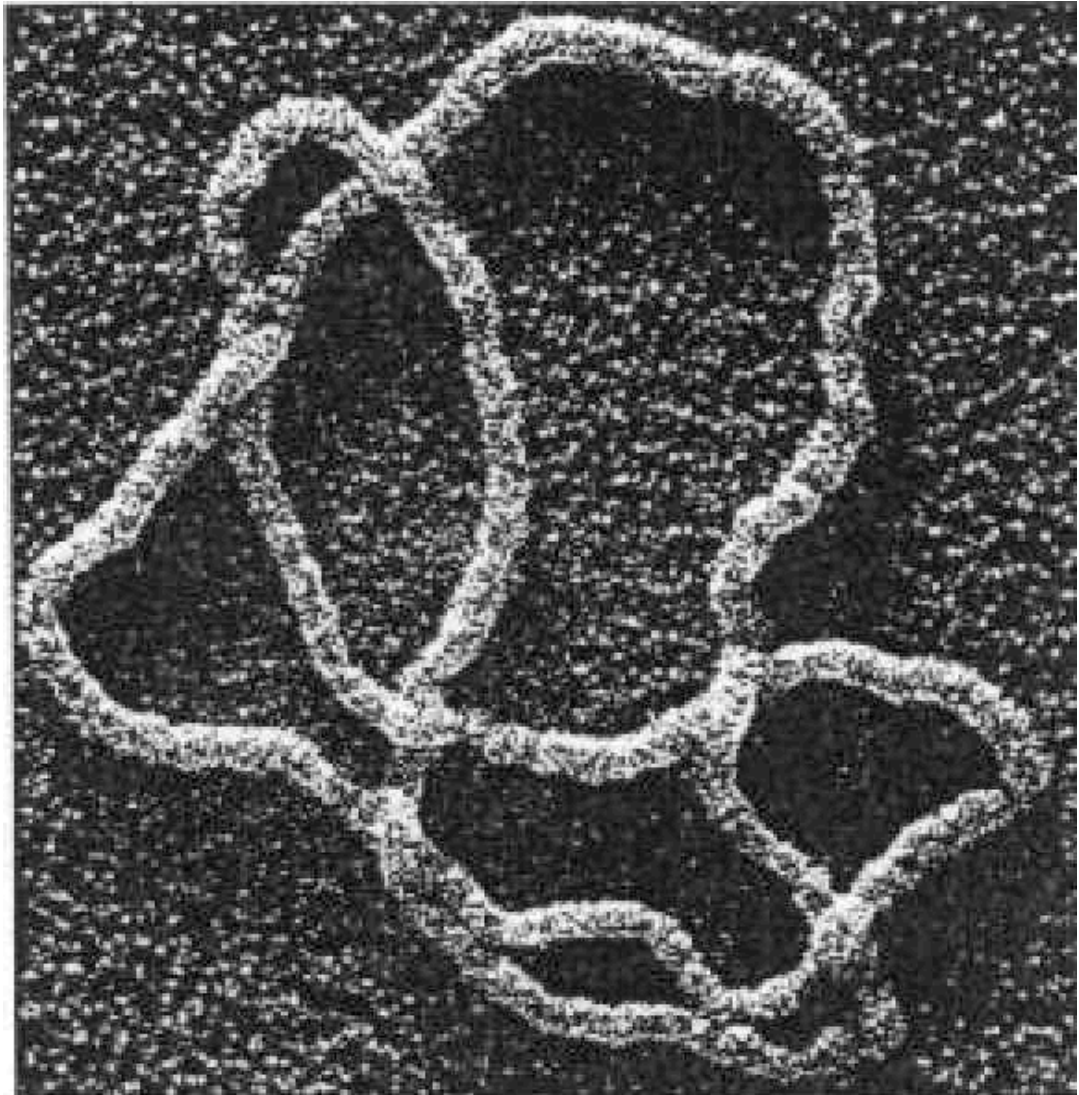
The Schematic, The Imaginary and The “Real”



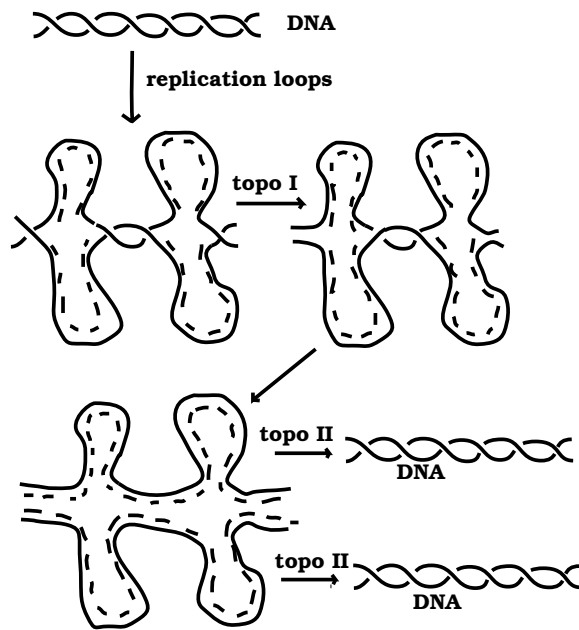








DNA is a Self-Replicating EigenForm



$$DNA = \langle W | C \rangle$$

$$\langle W | = \langle \dots TTAGAATAGGTACGCG \dots |$$

$$|C \rangle = | \dots AATCTTATCCATGCGC \dots \rangle .$$

$$\langle W | + E \longrightarrow \langle W | C \rangle = DNA$$

$$E + |C \rangle \longrightarrow \langle W | C \rangle = DNA$$

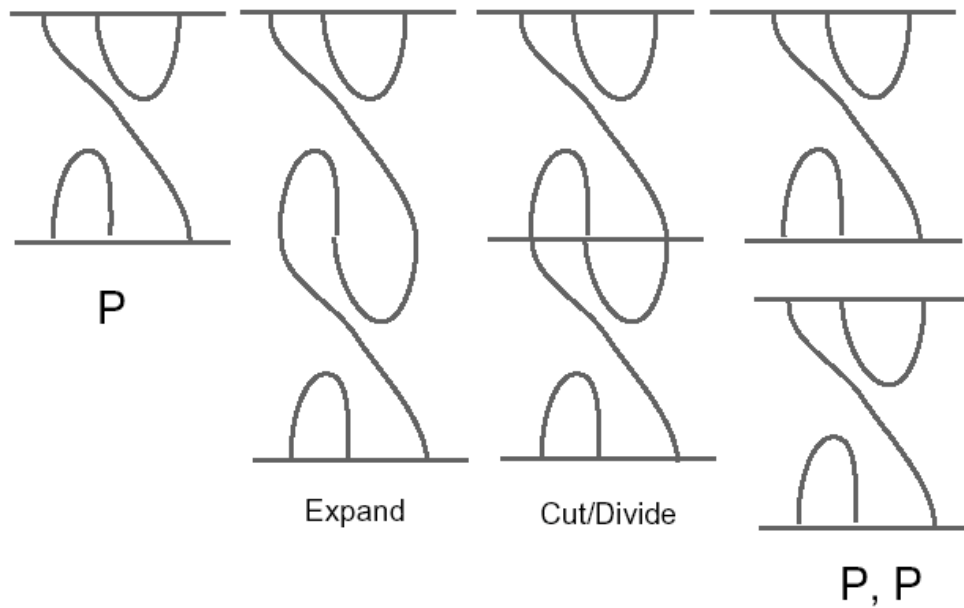
$$\langle W | C \rangle \longrightarrow \langle W | + E + |C \rangle = \langle W | C \rangle \langle W | C \rangle$$

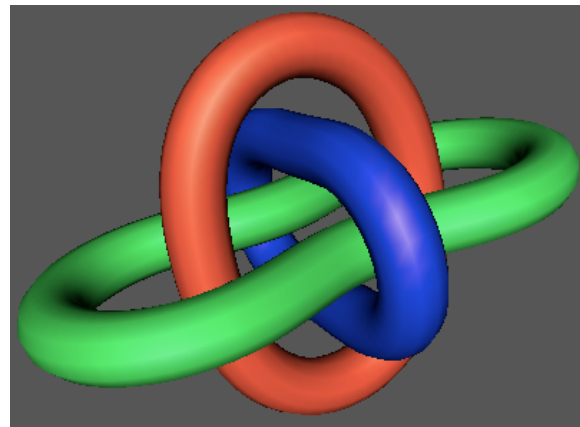
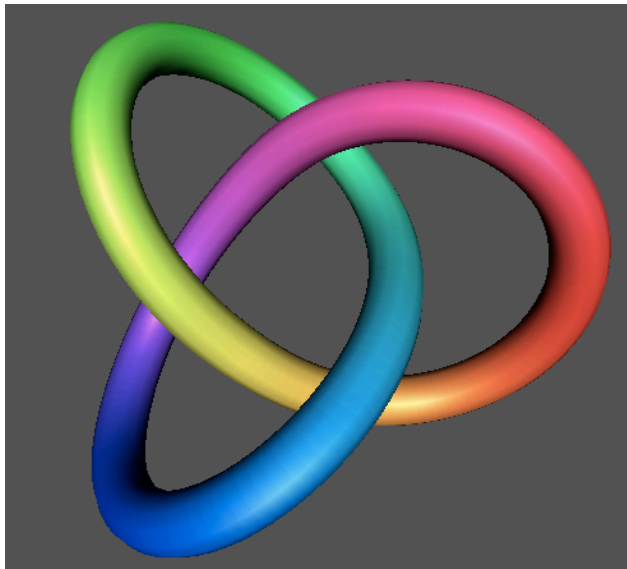
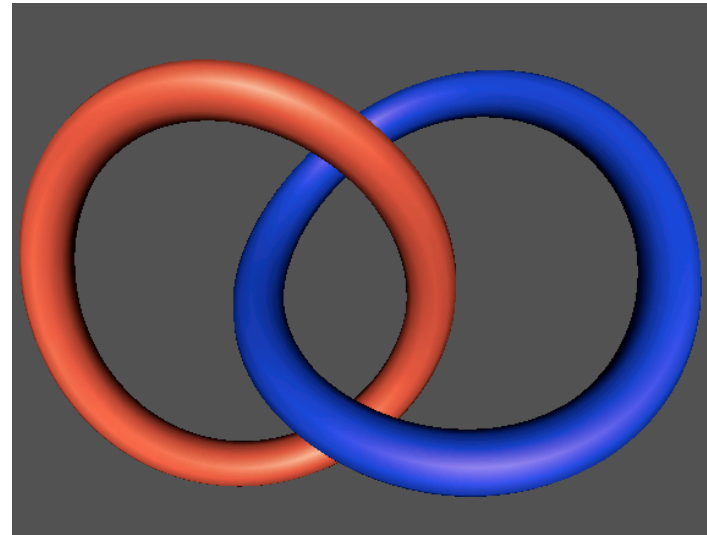
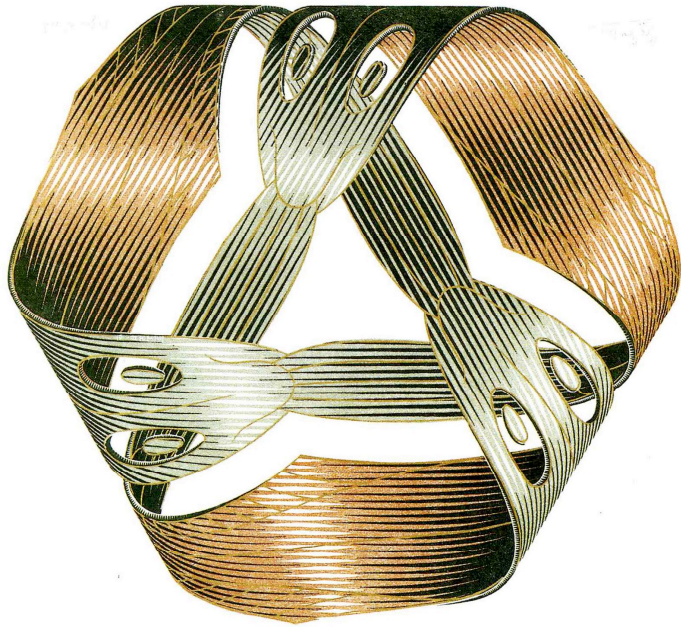
Self Replication Schematic

$$DNA = \langle \text{Watson} | \text{Crick} \rangle$$

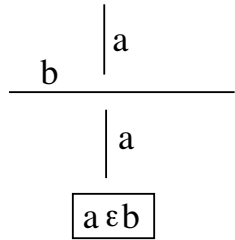
E = Environment

Topological Replication

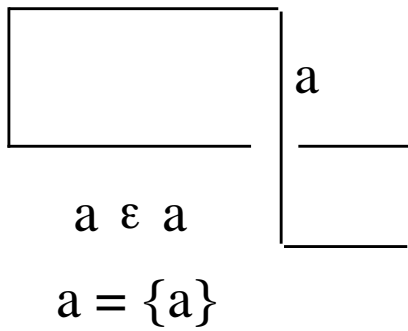




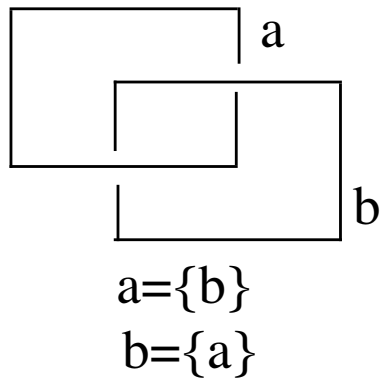
(K)not Sets



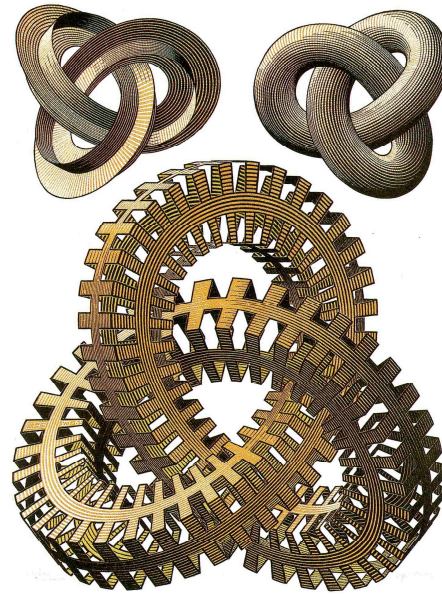
Crossing
as Relationship



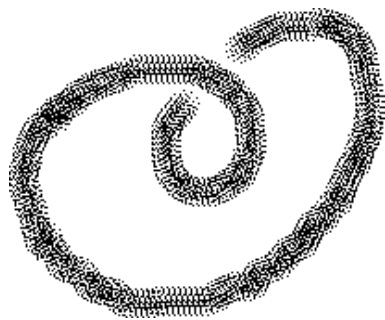
Self-
Membership



Mutuality



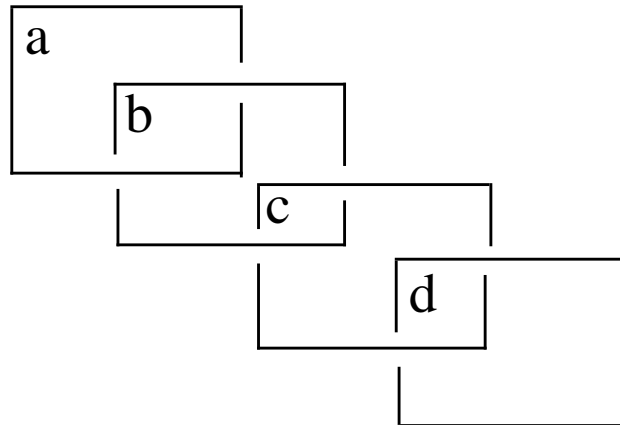
Topological Russell (K)not Paradox



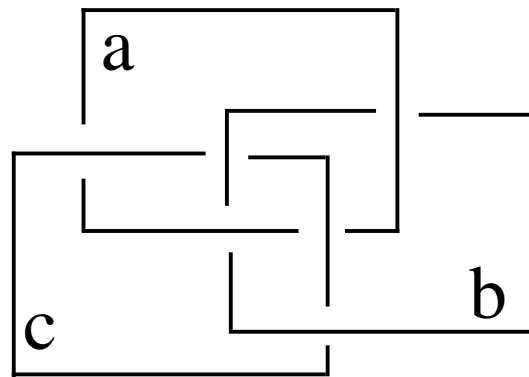
A
belongs to A.



A does not
belong to A.



$a = \{b\}$
 $b = \{a, c\}$
 $c = \{b, d\}$
 $d = \{c\}$



$a = \{b, b\}$
 $b = \{c, c\}$
 $c = \{a, a\}$

The Borromean Rings

Fixed Point at Infinity

$$F(X) = \boxed{X}$$

$$F(J) = J.$$

$$F(F(F(\dots))) = \boxed{\boxed{\boxed{\dots}}} = J = \boxed{}$$

An EigenPuzzle

1
11
21
1211
111221
312211

WHAT IS THE NEXT
NUMBER?

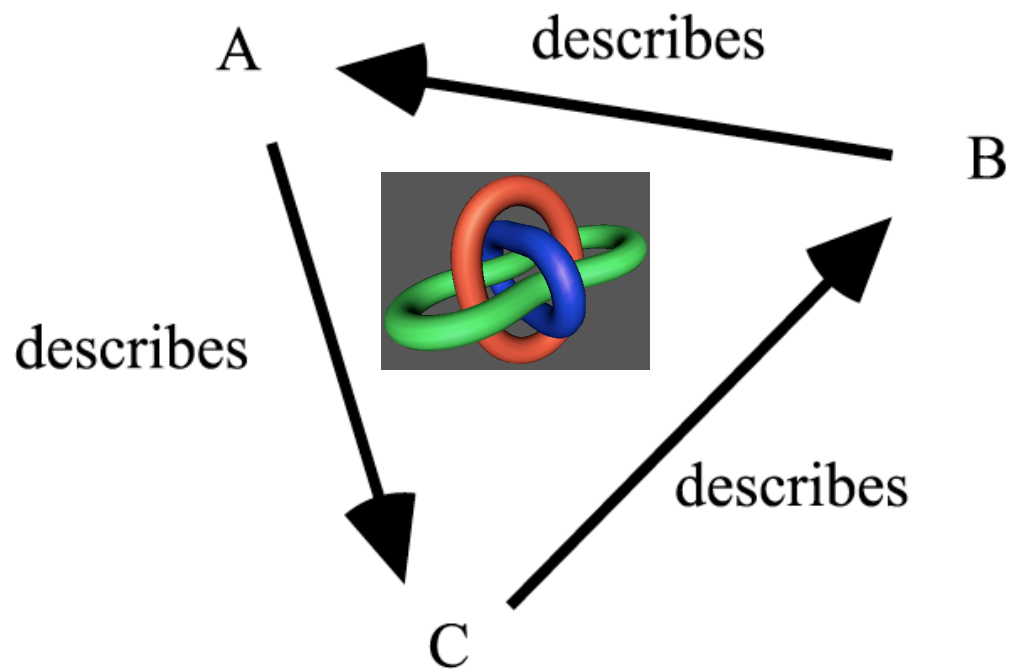
1
11
21
1211
111221
312211
13112221
1113213211
31131211131221
13211311123113112211
11131221133112132113212221
31132221232112111312211312113211
13211332111213122112311311222113111221131221

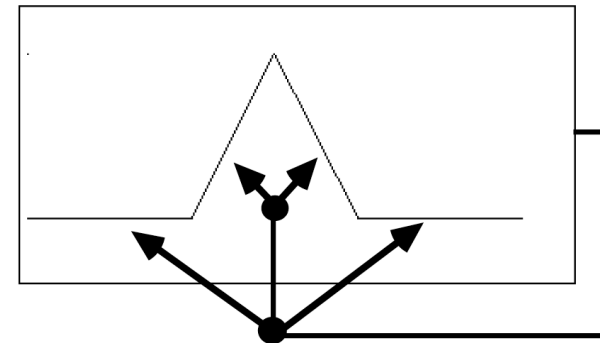
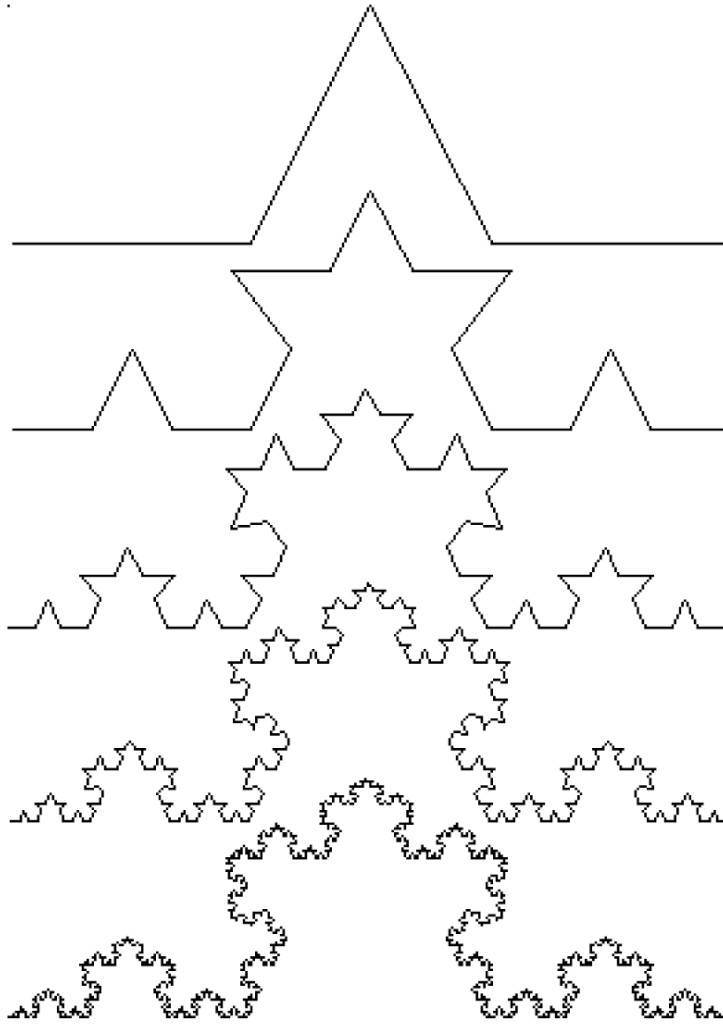
**John Conway's
Audioactive Sequence**

$A = 11131221131211132221\dots$

$B = 3113112221131112311332\dots$

$C = 132113213221133112132123\dots$



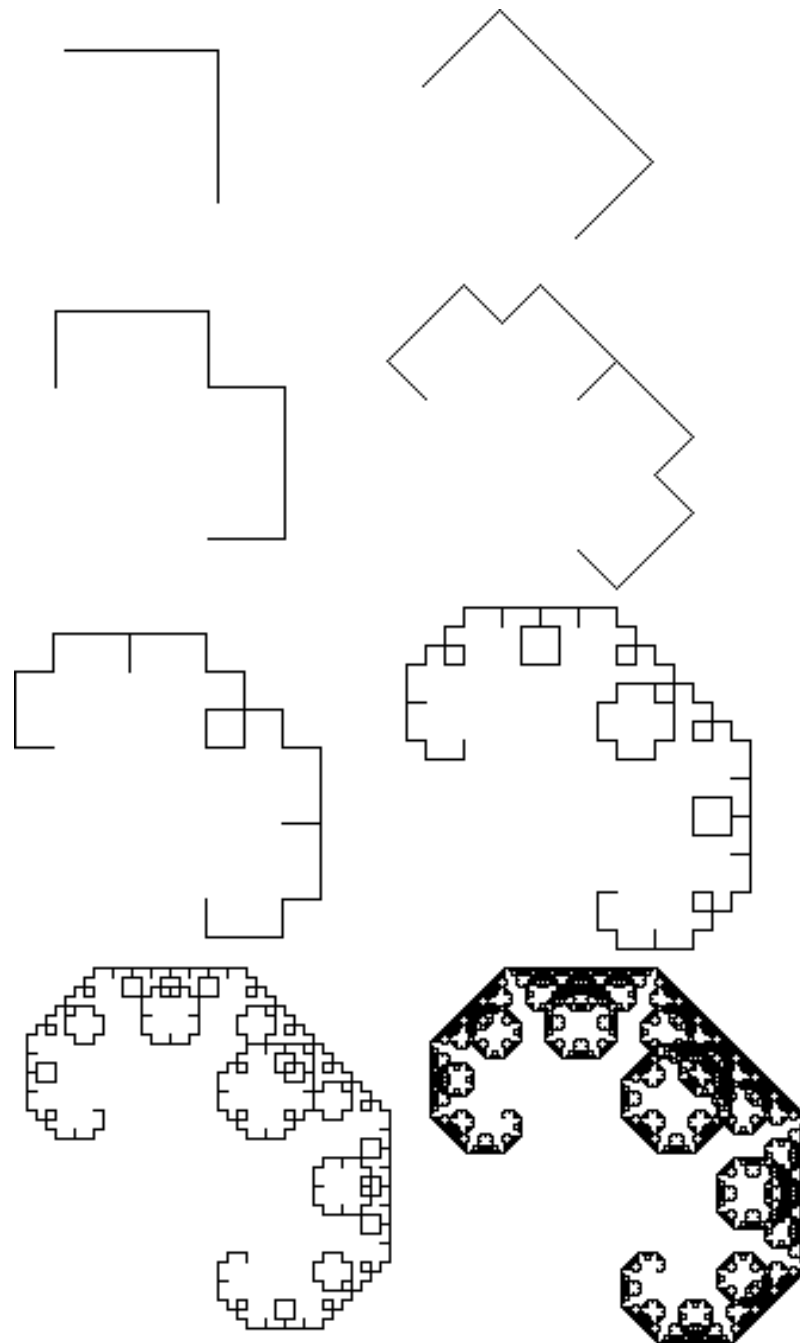


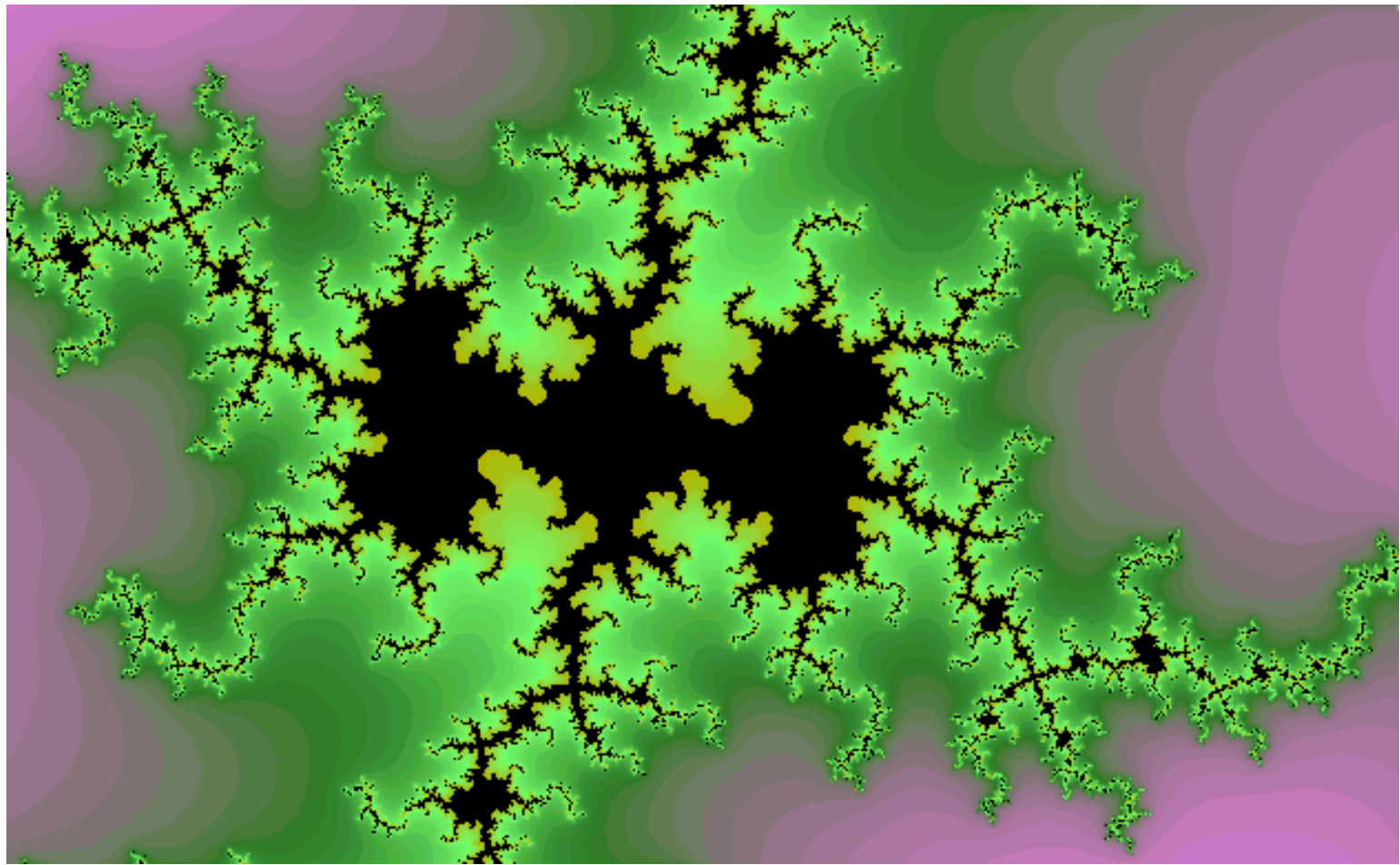
$$K = K \{ K K \} K$$

$$K = K \{ K \ K \} K$$

The Framing of
Imaginary Space.

Fractal Re-entering Mark





Eigenforms “Exist”

Theorem. Every recursion has a fixed point.

Proof. Let the recursion be given by an equation of the form

$$\mathbf{X}' = \mathbf{F}(\mathbf{X})$$

where \mathbf{X}' denotes the next value of \mathbf{X} and \mathbf{F} encapsulates the function or rule that brings the recursion to its next step. Here \mathbf{F} and \mathbf{X} can be any descriptors of actor and actant that are relevant to the recursion being studied. Now form

$$\mathbf{J} = \mathbf{F}(\mathbf{F}(\mathbf{F}(\mathbf{F}(\dots))))),$$

the infinite concatenation of \mathbf{F} upon itself.

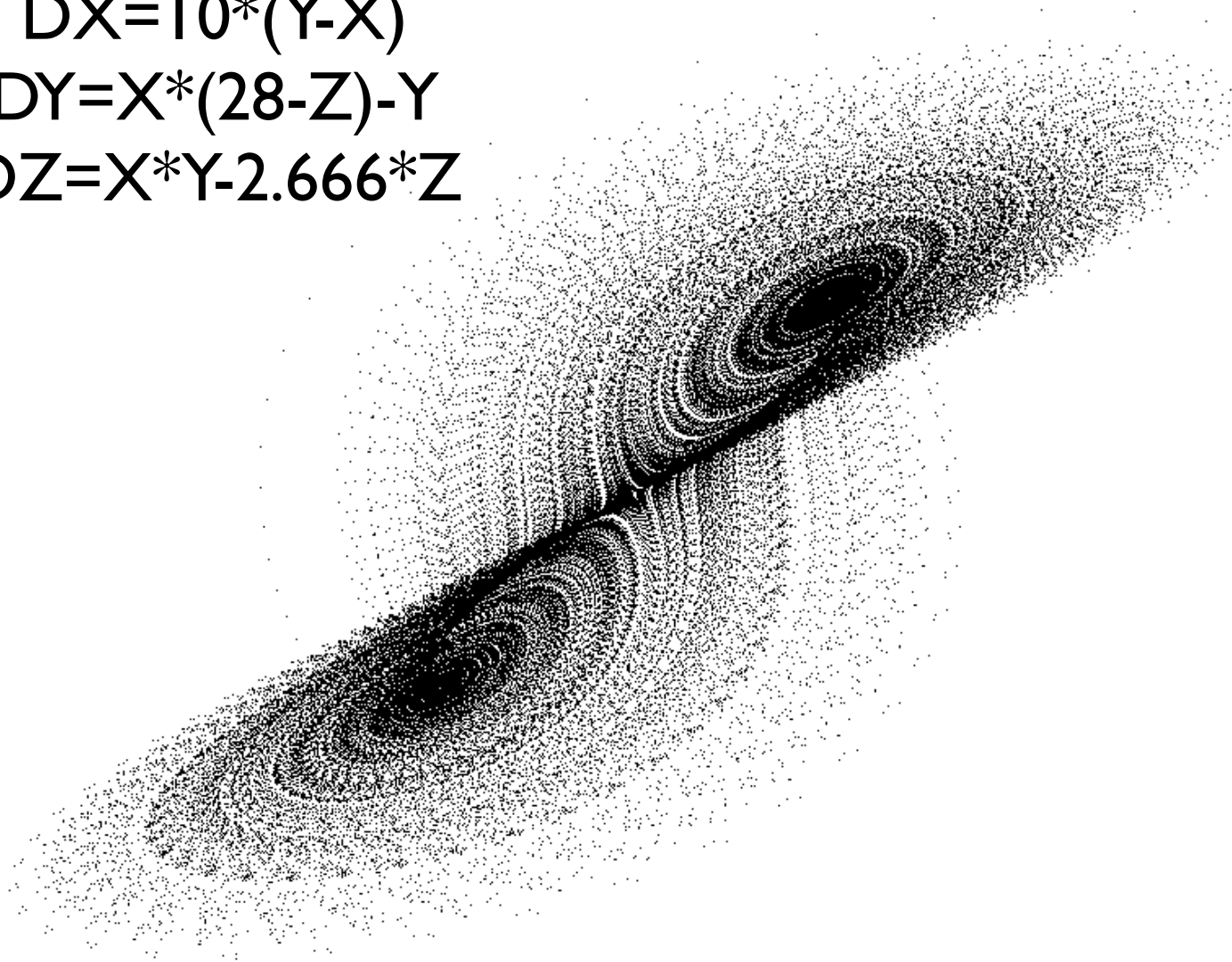
Then, we see that

$$\mathbf{F}(\mathbf{J}) = \mathbf{F}(\mathbf{F}(\mathbf{F}(\mathbf{F}(\mathbf{F}(\dots)))))) = \mathbf{J}.$$

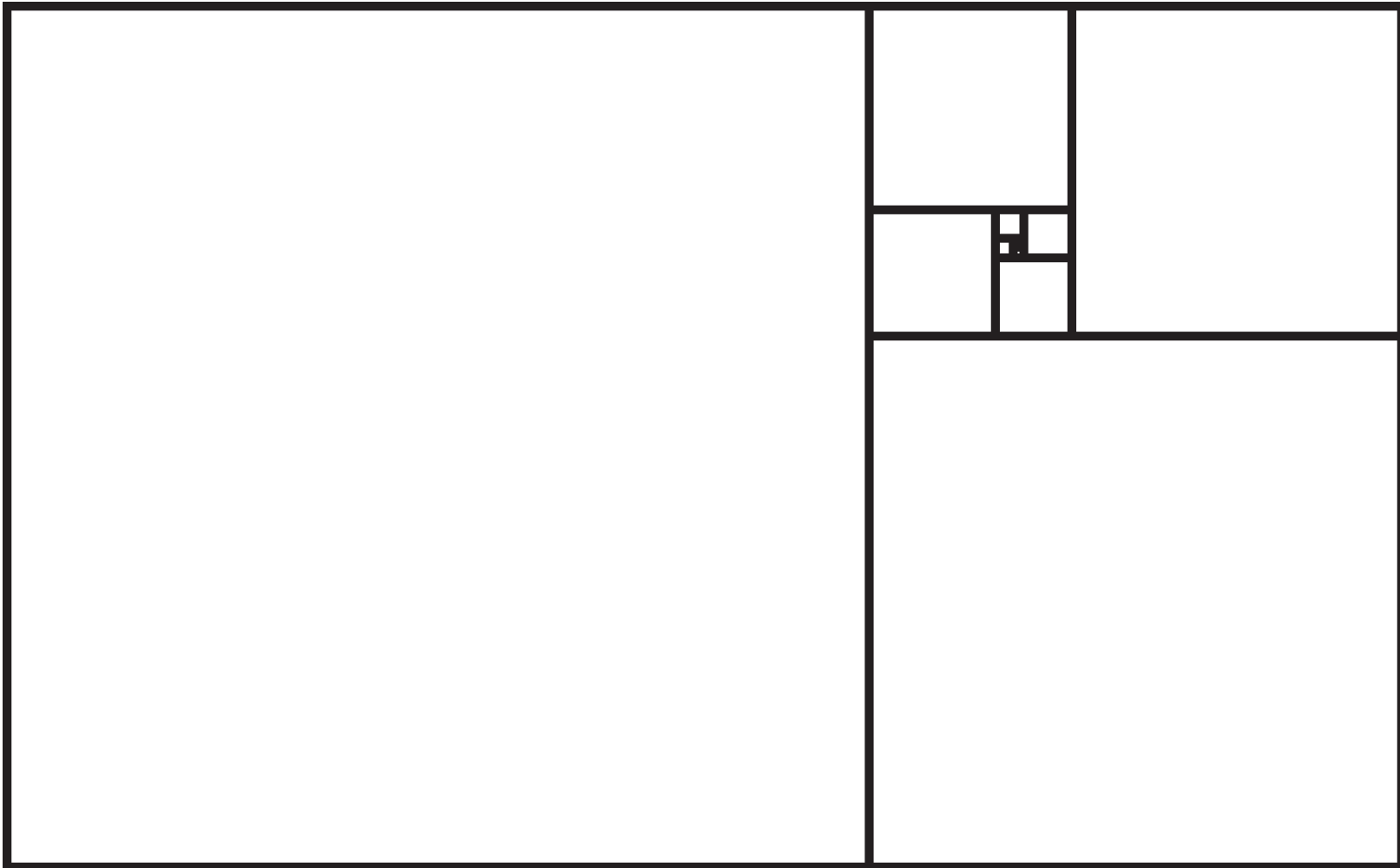
Hence, \mathbf{J} is a fixed point for the recursion and we have proved that every recursion has a fixed point. QED □

Lorenz EigenForm

$$\begin{aligned}DX &= 10*(Y-X) \\DY &= X*(28-Z)-Y \\DZ &= X*Y-2.666*Z\end{aligned}$$



The Golden Rectangle



Church-Curry Fixed Point Theorem

THE DUPLICATING GREMLIN

When the gremlin (g) meets some thing, he duplicates that thing and puts it inside a form $F(\quad)$.

Theorem. Every F has a fixed point.

!!

Proof.

Let

$$gx = F(xx).$$

Then

$$gg = F(gg).$$

QED

The Duplicating Gremlin Creates The Re-entering Mark.

$$\overline{\downarrow} A = \overline{AA}$$

$$\overline{\downarrow} \overline{\downarrow} = \overline{\overline{\downarrow} \overline{\downarrow}}$$

Hence

$$\overline{\downarrow} \overline{\downarrow} = \overline{\uparrow}$$

$$\overline{\downarrow} = \overline{\overline{\overline{\overline{\overline{\downarrow}}}}}$$

Ax means
“x belongs
to A”

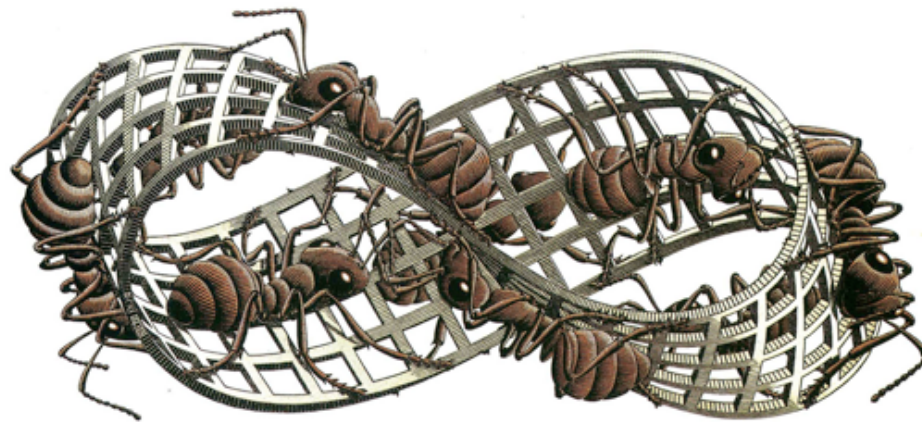
The Russell Gremlin

~ denotes “not”.

$$Rx = \sim xx$$

$$RR = \sim RR$$

This is the form of the
Russell Paradox.



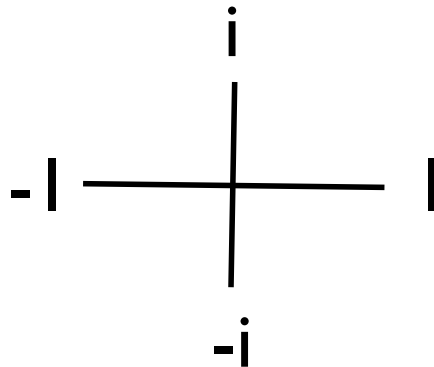
The eigenform always exists, but
it may be imaginary with
respect to our present
“Reality”.

$$\text{If } i = -1/i,$$

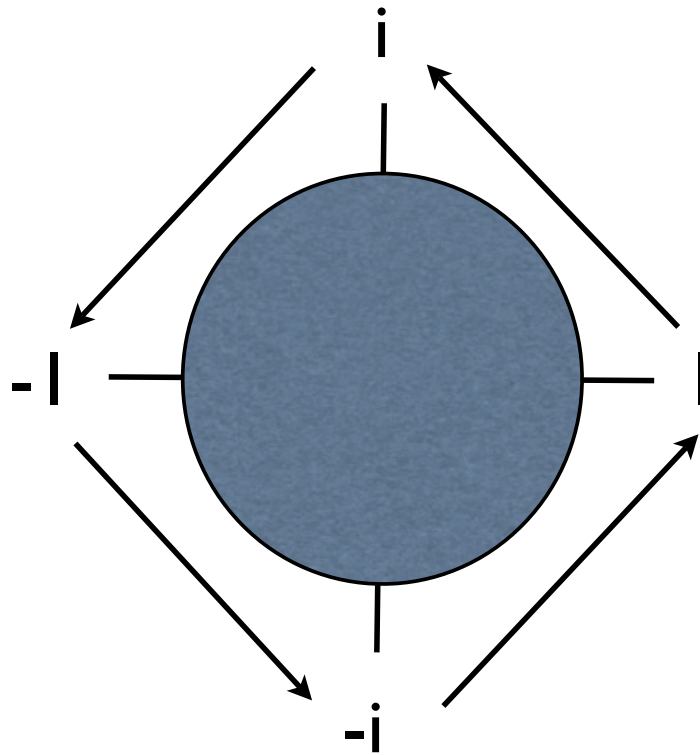
then

$$i i = -1.$$

There is no real number whose
square is minus one.

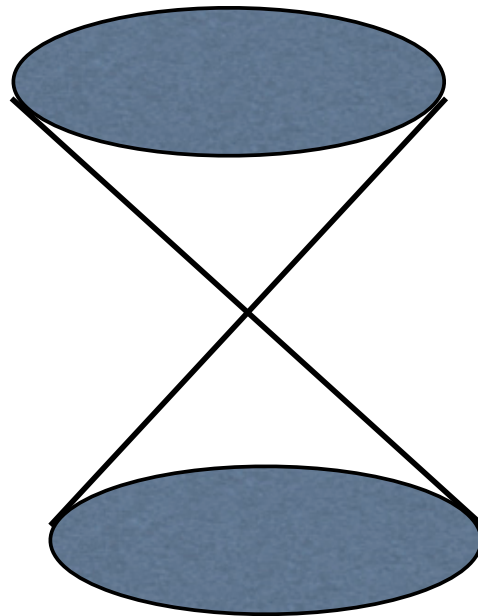


Possibility and Necessity

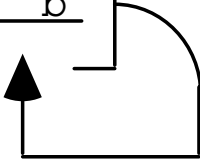


The Light Cone

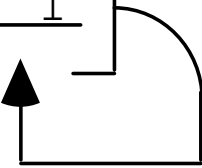
$$X^2 + Y^2 + Z^2 + (i cT)^2 = 0$$



$$f(x) = a + b/x$$

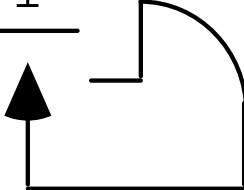
$$F = \left[a + \frac{b}{} \right]$$


$$f(F) = a + b/F = F$$

$$\left[1 + \frac{1}{} \right]$$


$$= \frac{1 + \sqrt{5}}{2}$$

“Irrational”

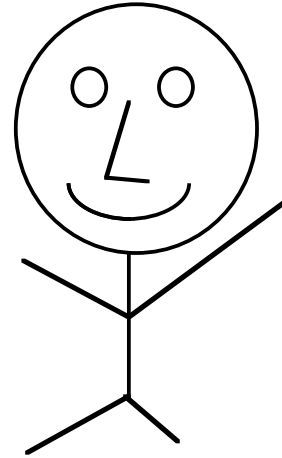
$$\left[\frac{-1}{} \right]$$


$$= i$$

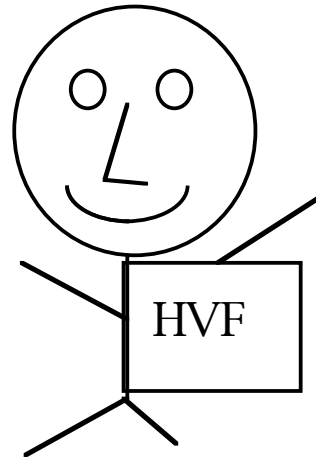
“Imaginary”

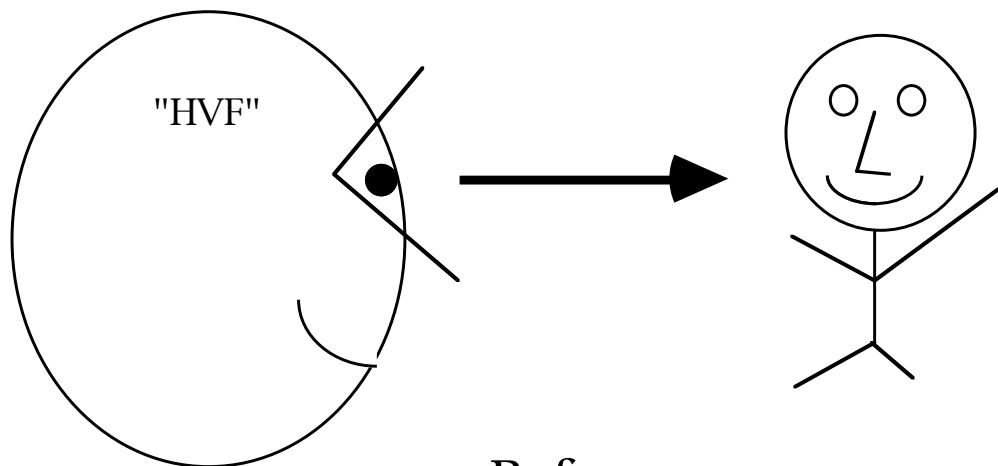
The Indicative Shift

HVF

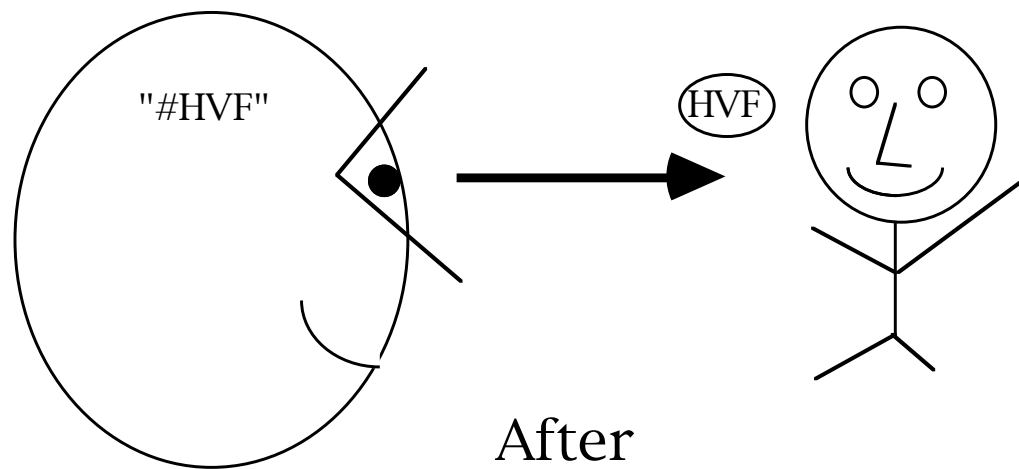


HVF





Before



After

M → #

M → # M

Self Reference occurs at the Shift
of the Name M of the
Meta-Naming Operator #.

“ I am the
Observed link
Between myself
And
Observing myself.”

Paradox Generates Time

$$J = \sim J$$


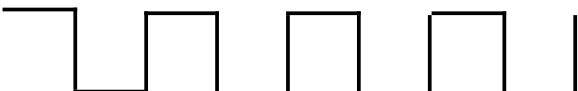
J: ...TFTFTFTFTF...


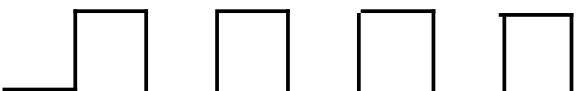
$\sim J$: ...FTFTFTFTFT...


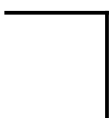
F OR T = T

Therefore

J OR $\sim J$ = T.

 = ...  ...

 = ...  ...

 = 

Aren't the two conditions

$$\overline{\overline{A}} = A$$

and

$$\overline{\overline{\overline{A}}} = \overline{A}$$

Logically Contradictory?

Flagg Resolution:

There is only one \overline{A} .

All appearances of \overline{A} in a
given Text

Must be altered together
or not at all.

Non-Locality in the Text

The Flagg resolution allows the entry of eigenforms into our discourse without having to change the essential forms of reasoning.

This, at the cost of “textual non-locality”.



Is this a precursor to the non-locality of the quantum world?

The Universe is undoubtedly
Indistinguishable from Itself.

$$\overline{\square} = \dots \square \dots$$

$$\overline{\overline{\square}} = \square \quad (\text{all by itself})$$

And yet, a Distinction
Shall arise in Mutuality.

$$\overline{\square} = \dots \square \dots$$

$$\overline{\overline{\square}} = \dots \square \dots$$

$$\overline{\square} \overline{\overline{\square}} = \square$$

Eigenforms such as

$$J = \sim J$$

could well

be called

Imaginary values.

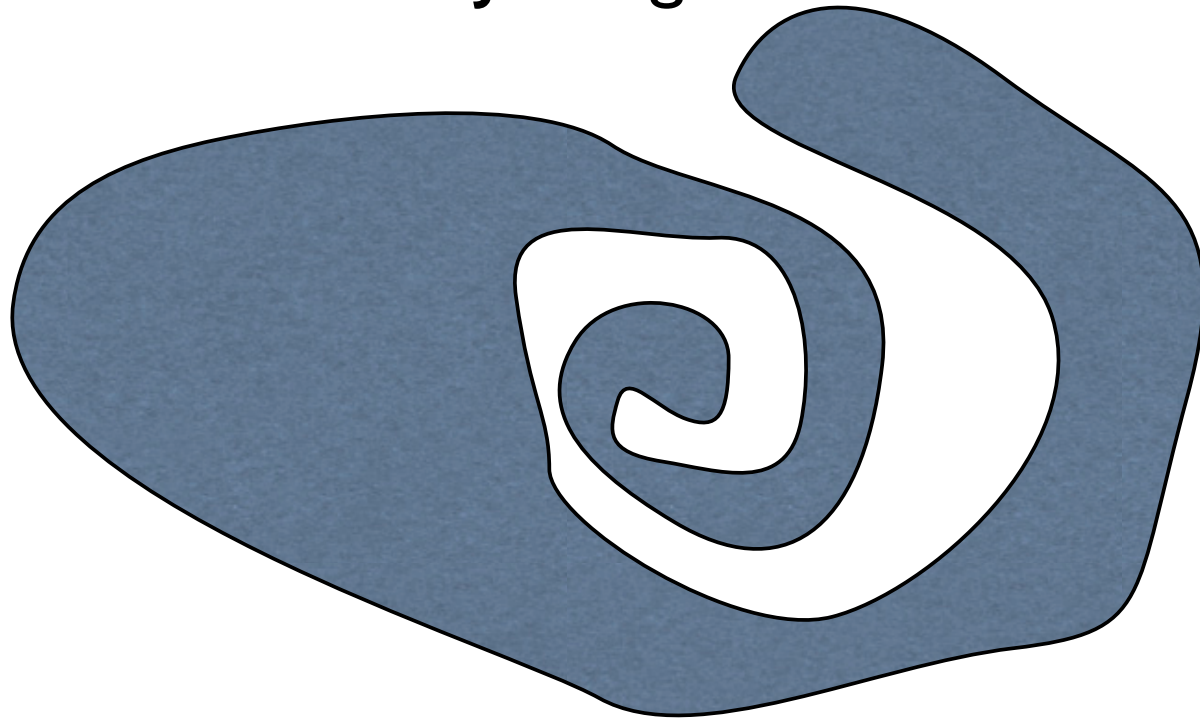
Let us not forget the
primordial imaginary value,
the act of (making) a
distinction.

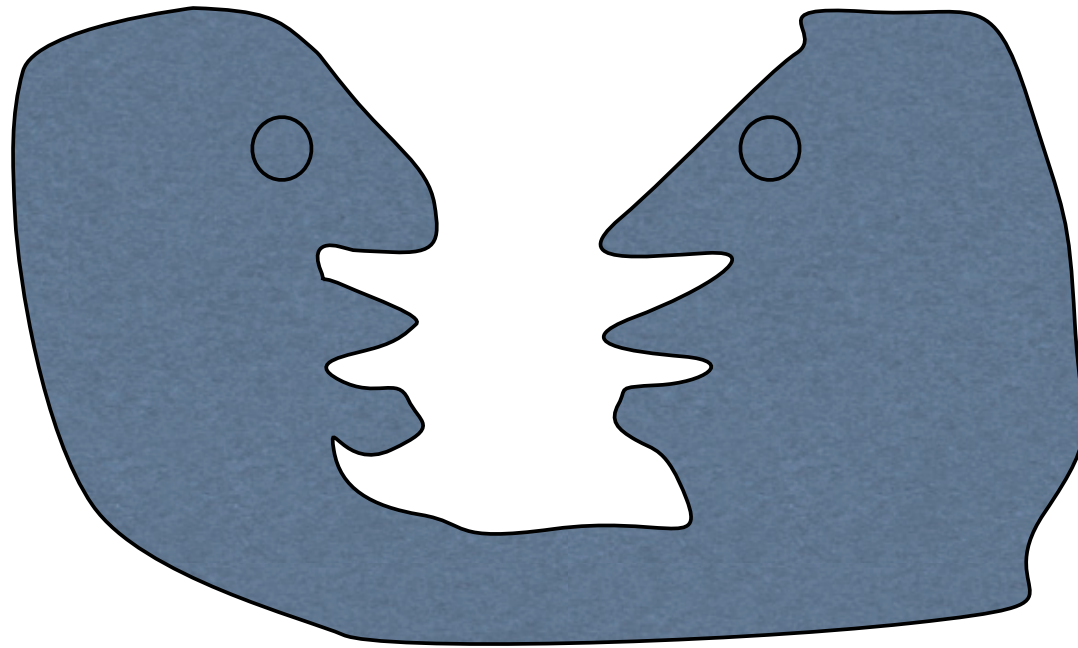


Only the Imaginary is Real.

The universe that we know
Comes into being
Through Imagination
Bringing forth
A world of distinctions that
we take to be
Real.

The art of distinction is
Inseparable from
The art of
Joining.





In order for a universe to come into being the world must act to divide itself into one part that is seen and another part that sees.

Quality, Love
Reality, Imagination, and
Discrimination
are Inseparable.

What IS
is identical
In Form
with
What is not.

The Form
we take to exist
arises from
framing
Nothing.

