

# Completeness and Categoricity (in power): Formalization without Foundationalism

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## Abstract

We propose a criterion to regard a property of a theory (in first or second order logic) as virtuous: the property must have significant mathematical consequences for the theory (or its models). We then rehearse some results of Ajtai, Marek, Magidor, H. Friedman and Solovay to argue that for second order logic, ‘categoricity’ has little virtue. For first order logic, categoricity is trivial. But ‘categoricity in power’ has enormous structural consequences for any of the theories satisfying it. This virtue extends to other theories according to properties defining the stability hierarchy. We describe arguments using the properties, which essentially involve formalizing mathematics, to obtain results in ‘core’ mathematics. Moreover, these methods (e.g., the stability hierarchy) provide an organization for much mathematics which more than fulfils a dream of Bourbaki.

## 1 What is the role of categoricity?

In correspondence in 2008, Michael Detlefsen raised a number of questions about the role of categoricity. We discuss two of them in this paper.

Question I<sup>1</sup>: (A) Which view is the more plausible—that theories are the better the more nearly they are categorical, or that theories are the better the more they give rise to significant non-isomorphic interpretations?

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\*I realized while writing that the title was a subconscious homage to the splendid historical work on Completeness and Categoricity by Awodey and Reck [6].

<sup>1</sup>The first were questions III.A and III.B in the original letter. The second was question IV in the Detlefsen letter. I thank Professor Detlefsen for permission to quote this correspondence.

(B) Is there a single answer to the preceding question? Or is it rather the case that categoricity is a virtue in some theories but not in others? If so, how do we tell these apart, and how to we justify the claim that categoricity is or would be a virtue just in the former?

Question II: Given that categoricity can rarely be achieved, are there alternative conditions that are more widely achievable and that give at least a substantial part of the benefit that categoricity would? Can completeness be shown to be such a condition? If so, can we give a relatively precise statement and demonstration of the part of the value of categoricity that it preserves?

Further discussion revealed different understandings of some basic terminology. Does categoricity mean ‘exactly one model’, full stop, or does it mean exactly one model in a given cardinal? Is a theory automatically closed under (deductive/semantic) consequence? (Is the topic ‘theory’ or ‘axiomatization’?). Detlefsen’s concerns were primarily about first or second order axiomatizations of particular structures; I was thinking mostly of arbitrary (complete) first order theories. These different perspectives led me to articulate two roles for formalism in mathematics: as a foundational<sup>2</sup> tool and as one more device in the mathematician’s toolbox. In developing this second role in Section 4, I am also providing a counterpoint to earlier work of Kennedy [47] and myself [14] concerning formalism-free developments in logic.

After fixing precisely the meanings for this article of certain basic terminology, I begin the paper by analyzing Question I.B. What does it mean for a property of a theory to be virtuous? Before one can decide the virtue of categoricity, one must clarify what is meant by virtue. After providing a criterion for a ‘good or virtuous property’ in Section 2, we deal in the succeeding sections with Question I.A. Section 3 concerns 2nd order logic, Section 4 first order and Section 5 infinitary logic. We argue in Section 3 that categoricity is interesting for a few second order sentences describing particular structures. But this interest arises from the importance of those axiomatizations of those structures; not from any intrinsic consequence of 2nd order categoricity for arbitrary theories. Much of Detlefsen concern appears to be about categoricity about the categoricity of axiomatizations of the fundamental structures (e.g. to provide descriptive completeness [29]). From this standpoint categoricity of a particular axiom set is crucial. In contrast, modern model theory focuses either on the properties of (complete) first order theories and classes of those theories or on studying particular theories, usually those arising in mathematical practice.

We answer question II by analyzing the importance of completeness. This analysis, coupled with our criteria for virtue, that a virtuous property has significant mathematical consequences for theories (or their models), leads to the main argument (Section 4) of this paper. *Formalization impacts mathematical practice most directly*

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<sup>2</sup>For me, foundations may include either ‘local’ foundations of a specific subject, e.g. number theory, or a global scheme for justifying all of mathematics.

*not because of its foundational aspect but by the direct application of formal methods.* In particular, the notion of first order (complete) theories provides a significant mathematical tool. And identifying specific virtuous properties of first order theories is a key part of that tool. In Subsection 4.1, we expound in detail the distinction (made for example by Bourbaki [22]) between the axiomatic method and formal methods. We argue a) that the study of formal theories is an effective mathematical tool for studying problems in mainstream mathematics and b) that the study of classes of theories (in particular, but not exclusively, by stability theoretic means) enhances this tool, identifies concepts that cross areas of mathematics and provides a useful scheme for organizing mathematics

Sections 4.1 and 4.2 contain basic argument for a); these are further extended as b) is explicated in later sections. Subsection 4.2 argues that the notion of a complete theory selects classes of structures that are sufficiently similar that information can be transferred from one structure (where it is verified using special properties of the structure) to another which doesn't have the special properties. In Subsection 4.3, we move to claim b) by examining the role of categoricity. While categoricity is trivial for first order theories, *categoricity in power* is a notion with significant explanatory power. We describe the detailed information about the models of a theory  $T$  that depend only on  $T$  being categorical in power. Further, this analysis of categoricity in power leads to a general dimension theory for models of first order theories with broad applications to organize and to do mainstream mathematics. We sketch the stability hierarchy and its consequences in Subsection 4.4. Subsection 4.5 is a kind of halfway house; we note that the classification introduced in Subsection 4.4 sheds light on some traditional philosophical problems about infinity. In Subsection 4.6 we provide some examples of the uses of model theory in mathematics stressing the connections to the hierarchy of properties of theories described in Subsection 4.4. Subsection 4.7 is an example of the kind of case study that could be done to fill out our argument; we give a more extended treatment of one of the topics in Subsection 4.6: groups of finite Morley rank. Subsection 5.1 provides a mathematical example of the need for infinitary logic. We summarize the study of categoricity in  $L_{\omega_1, \omega}$  in Subsection 5.2. In Subsection 5.3, we expound recent work of Hyttinen, Kangas, and Väänänen that invoke the first order analysis to obtain striking results on categoricity in infinitary second order logic. Section 6 summarizes the argument.

## 2 Framing the Question

We address Question I along two axes, 'Why is the theory studied and what is the logic?'. But first we analyze the underlying issue. What are the criteria by which one property of a theory is judged better than another? We clarify some basic terminology in Subsection 2.1 and note the significance in apparently small changes in definitions. In Subsection 2.2 we provide our criterion for what makes a property of theories virtuous.

In addition to thanking Mic Detlefsen for providing and elucidating the original questions, I want to thank him as well as Andrew Arana, Juliette Kennedy, Saharon Shelah and Jouko Väänänen for many helpful discussions and comments.

## 2.1 Terminology and its importance

The meanings of such words as categoricity and theory has varied over time and among different groups of logicians during the 20th century. Without giving a serious historical account I want to settle on the particular meanings commonly taken by contemporary model theorists. Some of the subtle differences in these definition are crucial for the uses of formalized theories described in Section 4.

In [14], I distinguished two degrees of formalization. The Euclid-Hilbert (the Hilbert of the Grundlagen) framework has the notions of axioms, definitions, proofs and, with Hilbert, models. But the arguments take place in natural language. For Euclid-Hilbert logic is a means of proof. In the Hilbert (the founder of proof theory)-Gödel-Tarski framework, logic is a mathematical subject. There are now explicit rules for defining a formal language and for proof. I gave the following anachronistic definition of a Hilbert (the founder of proof theory)-Gödel-Tarski formalization of an area of mathematics in [14].

**Definition 2.1.1** (Formalization). *A full formalization involves the following components.*

1. *Vocabulary*<sup>3</sup>: *Specification of primitive notions.*
2. *Logic*:
  - (a) *Specify a class*<sup>4</sup> *of well formed formulas.*
  - (b) *Specify truth of a formula from this class in a structure* ( $M \models \phi$ ).
  - (c) *Specify the notion of a formal deduction for these sentences* ( $\Phi \vdash \phi$ ).
3. *Axioms*: *Specify the basic properties of the situation in question by sentences of the logic.*

[14] focused on the development of a formal theory from prior intuitions of a mathematical subject area. In this paper I contrast this development with the use of fully formalized theories as a tool in mathematics. In the latter context the particular axiomatization is irrelevant. Thus, I define: a *theory*  $T$  is a collection of sentences in

<sup>3</sup>In Section 1 of [14] I elaborate on the special role attention to vocabulary plays in model theory.

<sup>4</sup>For most logics there are only a set of formulas, but some infinitary languages have a proper class of formulas.

some logic  $\mathcal{L}$ , which is closed under logical consequence<sup>5</sup>. (We will consider first order, second order,  $L_{\omega_1, \omega}$ ,  $L_{\kappa, \omega}^2$  and  $L_{\omega_1, \omega}(Q)$ .) For simplicity, we will assume that  $T$  is consistent (has at least one model), has only infinite models, and is in a countable vocabulary. I assume the existence of a semantics for each logic is defined in ZFC.

$T$  is *categorical* if it has exactly one model (up to isomorphism).

$T$  is *categorical in power  $\kappa$*  if it has exactly one model in cardinality  $\kappa$ .  $T$  is *totally categorical* if it is categorical in every infinite power.

**Definition 2.1.2.** 1. A deductive system<sup>6</sup> is *complete* if for every  $\phi$

$$\vdash \phi \text{ if and only if } \models \phi.$$

2. A theory  $T$  in a logic  $\mathcal{L}$  is (semantically) *complete* if for every sentence  $\phi \in \mathcal{L}$

$$T \models \phi \text{ or } T \models \neg\phi.$$

3. A theory  $T$  in a logic  $\mathcal{L}$  is (deductively) *complete* if for every sentence  $\phi \in \mathcal{L}$

$$T \vdash \phi \text{ or } T \vdash \neg\phi.$$

Under these definitions, every categorical theory is semantically complete. Further every theory in a logic which admits upward and downward Löwenheim-Skölem theorem for *theories* that is categorical in some infinite cardinality is semantically complete. First order logic is the only one of our logics that satisfies this condition without any qualification. Note that for any structure  $M$  and any logic  $\mathcal{L}$ ,  $\text{Th}_{\mathcal{L}}(M) = \{\phi \in \mathcal{L} : M \models \phi\}$  is a complete theory.

A theory  $T$  admits elimination of quantifiers if every formula  $\phi(\mathbf{x})$  is equivalent in  $T$  to a quantifier free formula  $\phi^*(\mathbf{x})$ . Elimination of quantifiers can arise in two radically different ways. Morley [60] introduced the idea of making a definitional extension of a first order theory by adding a predicate symbol for each definable relation.<sup>7</sup> At the time this appeared only a technical convenience. In retrospect, it allows one to focus attention on the kind of property whose significance we explore in Subsection 4.4. Thus, most studies in pure model theory adopt the convention that this expansion has taken place. But this extension requires a large price; the vocabulary is no longer tied to the basic concepts of the area of mathematics. Thus algebraic model theorists work very hard to find the minimal number of expansion by definition that must be made to obtain quantifier elimination (or the weaker model completeness).

<sup>5</sup>This is by no means a universal convention even in model theory. We adopt it to avoid the fairly trivial equivalence relation that theories, defined as sets of sentences, are equivalent if they have the consequences. Even as late as Shoenfield's classic graduate text [82], the word theory is used for the entire syntactical apparatus: formal language, axioms and rules of inference for the logic, and specific axioms.

<sup>6</sup>While there is a standard deductive system for second order logic, whether second order logic is complete depends on the choice of semantics (Henkin or 'full').

<sup>7</sup>For more detail on the methodological role see Section 1.1 of [14].

As we will see apparently minor differences in terminology introduced only for convenience, such as demanding a theory is closed under logical consequence, or more strongly is complete, invoking Morley's procedure, can signal major changes in viewpoint.

## 2.2 A criterion for evaluating properties of theories

I don't define the notion of a property of a theory. But here are a number of examples: categorical, complete, decidable, finitely axiomatizable,  $\Pi_2^0$ -axiomatizable, has an (only) infinite models, interprets arithmetic. Another family of properties refer to models of the theory: each model admits a linear order of an infinite subset; each model admits a combinatorial geometry; each model admits a tree-decomposition into countable models; each model interprets a classical group; every definable subset of a model is finite or cofinite; every model is linearly ordered and every definable subset is a finite union of intervals. The second group of properties (sometimes non-trivially) satisfies that for a complete theory, 'each model admits' is the same as 'some model admits'. Further examples of the second sort and the significance of that kind of property for mathematics will be developed below.

I take the word virtue in Question I to mean: the property of theories has significant consequences for any theory holding the property. For categoricity to be virtuous it would have to be that some properties of theories are explained simply by them being categorical. The notion of significant consequence is left vague now. We discuss in detail below many examples of 'significant consequence' in Section 4.4. We will note in Subsection 3 that the mere fact of categoricity has few consequences for second order theories. In contrast, as we'll see in Subsection 4.3 the property, categoricity in power, of a first order theory  $T$  gives rich structural information about the models of  $T$ .

A property could be virtuous because it has useful equivalents. For example a first order theory  $T$  is model complete if every submodel  $N$  of a model  $M$  is an elementary submodel  $N \prec M$ . This is equivalent to the statement: every formula  $\psi(\mathbf{x})$  is equivalent over  $T$  to a formula  $(\exists \mathbf{y})\phi(\mathbf{x}, \mathbf{y})$  where  $\phi$  is quantifier free. The second version is of enormous help in analyzing the definable subsets of a model of  $T$ .

To determine the virtue of a property  $A$  ask, 'What are the consequences for the theory or for models of the theory that follow from  $A$ ?' We will be particularly interested in 'structural properties', information about how the models of the theory are constructed from simpler structures. In this context Shelah's notion of a *dividing line* provides those properties which are 'most virtuous'.

A dividing line is not just a good property, it is one for which we have some things to say on both sides: the classes having the property and the ones failing it. In our context normally all the classes on one side, the "high" one, will be provably "chaotic" by the non-structure side of our theory,

and all the classes on the other side, the “low” one will have a positive theory. The class of models of true arithmetic is a prototypical example for a class in the “high” side and the class of algebraically closed field the prototypical non-trivial example in the “low” side.<sup>8</sup>

We will argue in general that categoricity is not very virtuous. It’s importance is as a qualifying sign that a theory (or rather an axiomatization) attempting to describe a particular structure has succeeded. But for first order theories, *categoricity in power* is a highly virtuous property of a theory<sup>9</sup> Further we will argue that restricting the number of models in a cardinal is a sign that the models of the theory have a strong structure theory.

### 3 Categoricity of Second Order Theories

As we argue in Section 4.1, Löwenheim-Skolem conditions undermine the significance of categoricity in logics weaker than second order. In this section we argue against categoricity *per se* as a significant property of second order theories, while acknowledging the importance of noticing certain *axiomatizations* are categorical.

We need to distinguish here between the categoricity of an axiomatization<sup>10</sup> and the categoricity of a theory. One aim of axiomatization is to describe a particular, fundamental structure. There are really very few such structures. In addition to the reals and  $\mathbb{N}$  one could add  $\mathbb{Z}, \mathbb{C}, \mathbb{Q}$  and of course real geometry. In the 20th century such structures as the p-adic numbers enter the canon. Categoricity is a necessary condition for calling a second order axiomatization of a theory successful. But, given the ease described below of obtaining complete second order theories, it is not sufficient<sup>11</sup>. The goal of an axiomatization is to illuminate the central intuitions about the structure. The real linear order could be given a categorical axiomatization by describing the construction of the rationals from the natural numbers and then the reals as Cauchy sequences of rationals. As pointed out in [88], this construction takes place in  $V_{\omega+7}$ . A more direct categorical axiomatization of the real order is as a complete linear order with a countable dense subset. This axiomatization highlights the properties needed for the foundations of calculus [85]. From the perspective of providing a *unique* description of our intuitions, even a categorical second order axiomatization (of say the reals) is subject to attack from radically different perspectives (e.g. constructive mathematics

<sup>8</sup>See page 3 of [80]. Shelah elaborates this theme in Section 2, ‘For the logically challenged’ of the same chapter. Note that the virtue of a property in terms of the significance of its consequences is a different issue from which if either of ‘high/chaotic’ or ‘low/structured’ is virtuous under some conception of virtue.

<sup>9</sup>It does not however reach the status of dividing line; there are few specific consequences of theory simply failing to be categorical in any power.

<sup>10</sup>Following modern model theoretic practice, I say a class is  $\mathcal{L}$ -axiomatizable if it is the class of models of a set of  $\mathcal{L}$ -sentences. If I want to say recursively axiomatized I add this adjective.

<sup>11</sup>This perspective is highlighted by Huntington’s initial name for categoricity, sufficiency, (See page 16 of [6]).

or Ehrlich's absolute continuum[30]). Thus, *the interest in categoricity is not really that the theory is categorical but in the particular axiomatization that expresses the intuitions about the target structure.*

For any logic  $\mathcal{L}$  it is evident that *categoricity* of  $\text{Th}_{\mathcal{L}}(M)$  implies  $\text{Th}_{\mathcal{L}}(M)$  is semantically complete; the converse fails if the logic has only a set of theories as there are a proper class of structures. Many *second order* theories are categorical. Consider the following little known results<sup>12</sup>.

**Marek-Magidor/Ajtai** ( $V=L$ ) The second order theory of a countable structure is categorical.

**H. Friedman** ( $V=L$ ) The second order theory of a Borel structure is categorical.

**Solovay** ( $V=L$ ) A recursively axiomatizable complete 2nd order theory is categorical.

**Solovay/Ajtai** It is consistent with ZFC that there is a complete finitely axiomatizable second order theory with a finite vocabulary<sup>13</sup> in an that is not categorical.

The first two results concern the 2nd-order theory of a structure. They show that any structure which is easily described (countable or Borel) has a categorical theory. Awodey and Reck [6] point out that Carnap provided (as he realized) a false proof that every finitely axiomatized complete 2nd order theory is categorical. The Solovay/Ajtai result above shows this question cannot have a positive answer in ZFC.

To summarize these results, if a second order theory is complete and easily described (recursively axiomatized) or has an intended model which is an easily described structure (countable or Borel) then (at least<sup>14</sup> in  $L$ ) it is categorical. The fact that the most fundamental structures were categorical<sup>15</sup> may partially explain why it took 25 years to clarify the distinction between syntactically complete and categorical. As reported in[6], Fraenkel in mid-20's [33] distinguished these notions in a context of

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<sup>12</sup>These results appeared in a paper by Marek[53], its review by Magidor, and a thread on Fom (<http://cs.nyu.edu/pipermail/fom/2006-May/010544.html>). They were summarized by Ali Enayat at <http://mathoverflow.net/questions/72635/categoricity-in-second-order-logic/72659#72659>. Solovay's forcing argument for independence is at <http://cs.nyu.edu/pipermail/fom/2006-May/010549.html>.

Jouko Väänänen has relayed some further history. Corcoran reports in his review of [34] where Fraissé gives another proof of 1) that Fraissé had conjectured 1) in 1950. Further, Ajtai in [1] both proves 1) and that it requires  $V = L$ .

<sup>13</sup>There are trivial examples if infinitely many constants are allowed.

<sup>14</sup>In fact (per Väänänen), for countable models  $V = L$  could be replaced by the existence of a second order definable well-ordering of the reals; in ongoing work Väänänen and Shelah are weakening this requirement.

<sup>15</sup>We follow current model theoretic practice and label a structure with any property that is satisfied by its complete first theory. We extend this practice by saying e.g.  $M$  is 2nd-order categorical when the 2nd order theory of  $M$  is categorical. Indeed the recent results cited above show that under  $V = L$  each of the fundamental structures had to be categorical.



higher order logic without establishing that they are really distinct<sup>16</sup>

One might argue that categoricity, that is provable in ZFC, is hard to achieve. But for this argument to have much weight, one would have to get around two facts. 1) Consistently, categoricity is easy to achieve. Even in ZFC, there are many examples of categorical structures: various ordinals, the least inaccessible, the Hanf number of second order logic etc., etc. 2) Second order categoricity tells us nothing about the internal ‘algebraic’ properties of the structure. So the fact that a second order theory is categorical provides little information.

Bourbaki (page 230 of [22]) wrote<sup>17</sup>,

Many of the latter (mathematicians) have been unwilling for a long time to see in axiomatics anything other else than a futile logical hairsplitting not capable of fructifying any theory whatever. This critical attitude can probably be accounted for by a purely historical accident. The first axiomatic treatments and those which caused the greatest stir (those of arithmetic by Dedekind and Peano, those of Euclidean geometry by Hilbert) dealt with univalent theories, *i.e.* theories which are entirely determined by their complete systems of axioms; for this reason they could not be applied to any theory except the one from which they had been abstracted (quite contrary to what we have seen, for instance, for the theory of groups). If the same had been true of all other structures, the reproach of sterility brought against the axiomatic method, would have been fully justified.

Bourbaki has missed (ignored?) that there are two different motivations for axiomatizing an area of mathematics. Bourbaki is focused on describing the properties of a class of structures that appears in many places in mathematics, specifically groups. Dedekind, Peano, and Hilbert provided second order axiomatizations that were explicitly intended to describe certain vital structures. Nevertheless from their standpoint of investigating the impact on mathematics at large, Bourbaki reasonably ascribes sterility to such specific axiomatizations; the goal of the axiomatizers was to understand the given structure not generalization. Even an insightful categorical axiomatization is expected only to explain the given structure, not to organize arguments about other structures. The other arguments mentioned above providing many other categorical second order structures don’t even have this benefit. Their real significance is to understanding second order logic, telling some kinds of structures it can code (at least under  $V = L$ )<sup>18</sup>. Even though (at least in  $L$ ) there are many 2nd-order categorical structures, this fact tells us nothing much about such structures. They have fairly simple

<sup>16</sup>More precisely Awodey and Reck point out that in the 2nd edition of Fraenkel’s book (1923) he had distinguished between categoricity and deductive completeness. In the 3rd (1928) edition he also clarifies the distinction between syntactic and semantic completeness. Corcoran [27] points out that Veblen in 1904 distinguishes deductive and semantic completeness but confuses semantic completeness and categoricity. Corcoran relates the generally unsettled nature of these notions in the first decades of the 20th century and raises a number of precise historical questions.

<sup>17</sup>Paranetical references added to shorten quotation.

<sup>18</sup>The ‘idea’ of the arguments presented on fom (See footnote 16) is that for well-ordered structures one

descriptions, but not in a way that reflects the properties of the structure. There is no uniform consequence of the statement that the second order theory  $T$  is categorical beyond ‘it has only one model’. We will see the situation is far different for first order logic and categoricity in power.

## 4 First order logic

In this section we discuss many properties of first order theories which are virtuous in the sense of Subsection 2.2. Most were generated by Shelah’s search for dividing lines in the spectrum problem<sup>19</sup> of first order theories. Subsection 4.1 distinguishes between two uses of formalization. Subsection 4.2 addresses a second question of Detlefsen and shows the tight connection among the models of a fixed complete theory; thus complete theories become the natural class of theories to study. We introduce the notion of obtaining structural information about the models of a theory  $T$  by global properties<sup>20</sup> of  $T$  with the motivating example of categoricity in power (Subsection 4.3). We introduce in Subsection 4.4 various formal (syntactic) properties that explain common properties of classes of complete first order theories and so are virtuous in the sense of Subsection 2.2. In addition the classification imposed by these properties has a small finite number of classes yielding a hierarchy of theories. Subsection 4.5 connects the stability hierarchy with classical problems of axiomatizing the infinite. Finally in Subsection 4.6, we explore how the properties described earlier in the Section are exploited in current mathematical research.

### 4.1 The two roles of formal methods

While the immense significance of formal methods in the foundations of mathematics cannot be denied, the effect of such methods on the normal conduct of mathematics is open to considerable doubt [68, 50]. Our goal here is not to join the current anti-foundationalist parade but to describe a different contribution of formal methods to mathematics.

In [47] and [14], Juliette Kennedy and I have discussed the development of some ‘formalism-free’ approaches in logic and especially in model theory. Here I proceed in the opposite direction; the goal is to show how formal symbolic logic plays an increasingly important role in normal mathematical investigations and provides schemes for organizing mathematics aimed not at finding foundations but identify-

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can express in 2nd order logic that a model is minimal (no initial segment is a model) provided that the axiomatization can be properly coded. The coding can be done in  $L$ . A similar approach (by Scott) proving that semantic completeness does imply categoricity for pure second order logic is Proposition 3 of [7].

<sup>19</sup>I.e., To calculate the function  $I_T \kappa$  which counts the number of non-isomorphic models of  $T$  with cardinality  $\kappa$ .

<sup>20</sup>Here a global property of a theory such as categoricity or a place in the stability hierarchy is distinguished from local properties of the models of  $T$ .

ing mathematical ideas that link apparently diverse areas of mathematics and often addresses specific mathematical problems. We will see in Section 4.3 that these ideas develop from appropriate weakenings of categoricity and that they provided an unexpected fulfillment of some hopes of Bourbaki. We gave in Section 2.1 our definition of formalization of an area of mathematics [14] in detail to come to grips with the thoughtful paper of Bourbaki [22] entitled ‘The Architecture of Mathematics’. What does this definition have to do with traditional mathematics? A leading representation theorist David Kazhdan, in the first chapter, logic, of his lecture notes on motivic integration [46], writes:

One difficulty facing one who is trying to learn Model theory is disappearance of the natural distinction between the formalism and the substance. For example the *fundamental existence theorem* says that the syntactic analysis of a theory [the existence or non-existence of a contradiction] is equivalent to the semantic analysis of a theory [the existence or non-existence of a model].

At first glance this statement struck me as a bit strange. The fundamental point of model theory is the distinction between the syntactic and the semantic. On reflection<sup>21</sup>, it seems that Kazhdan is making a crucial point which I elaborate as follows. The separation of syntax and semantics is a relatively recent development. Dedekind understands it late in the 19th century<sup>22</sup>. But it is really clearly formulated as a tool only in Hilbert’s 1917-18 lectures [84]. And immediately Hilbert smudges the line in one direction by seeing the ‘formal objects’ as mathematical. As Sieg (page 75 of [83]) writes,

But it was only in his paper of 1904, that Hilbert proposed a radically new, although still vague, approach to the consistency problem for mathematical theories. During the early 1920’s he turned the issue into an elementary arithmetical problem...

Hilbert began the study of metamathematics, by considering the formal language and the deduction relation on its sentences as mathematical objects. Thus syntactical analysis is regarded as a study of mathematical objects (substance)<sup>23</sup>. *The first great role of formalization aims to provide a global foundation for mathematics*. The Hilbert program treats the syntax as a mathematical ‘substance’.

But Kazhdan is commenting on a smudge in the other direction; to prove the completeness theorem, Gödel constructs a model (a mathematical object) from the syn-

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<sup>21</sup>I thank Udi Hrushovski, Juliette Kennedy, and David Marker for illuminating correspondence on this issue.

<sup>22</sup>See footnote 11 of [83].

<sup>23</sup>This translation is seen even in the title of Post’s 1920 thesis [65].

tactical formulas<sup>24</sup>. When one views the completeness theorem solely from the standpoint of logic, the construction of ‘models’ from syntactic objects to make a statement about syntactic objects is less jarring. The surprise is when a real mathematical object arises from the syntactic paraphernalia. Marker e-mailed, ‘I’ve found when lecturing that a similar stumbling block comes when giving the model theoretic proof of the Nullstellensatz (page 88 of [55]) or Hilbert’s 17th Problem when the variables in the polynomial become the witnessing elements in a field extension.’

In [46], Kazhdan is not concerned with the global foundations of mathematics; he is concerned with laying a foundation for the study of motivic integration. This is an example of the second great application of formalization: *By specifying the primitive concepts involved in a particular area of mathematics and postulating the crucial insights of that field (usually thought of as defining the concepts implicitly in Hilbert’s sense), one can turn the resources of ‘formalization’ on the analysis of ‘normal’ mathematical problems.* The goal of this formalization is not foundational in the traditional sense but accords with Bourbaki’s ideal of isolating the crucial constructions that appear in many places. The bonus that Bourbaki did not foresee is the mathematical applicability of such resources as the completeness theorem, quantifier elimination, techniques of interpreting theories, and the entire apparatus of stability theory.

Bourbaki [22] distinguishes between ‘logical formalism’ and the ‘axiomatic method’; the second, as they are too modest to say, is best exemplified by the Bourbaki treatise<sup>25</sup>. ‘We emphasize that it (logical formalism) is but one aspect of this (the axiomatic) method, indeed the least interesting one<sup>26</sup>’. In part, this remark is a reaction to the great pedantry of early 20th century logic as the language of mathematics was made rigorous. It also is a reaction to the use of logic only for foundational purposes in the precise sense of finding a universal grounding for mathematics<sup>27</sup>. Bourbaki is reacting against a foundationalism which sacrifices meaning for verifiability. The coding of mathematics into set theory performs a useful function of providing a basis; unfortunately, the ideas are often lost in the translation. In contrast, the second role of formalization described above provides a means for analysis of ideas in different areas of mathematics.

In his remarks at the Vienna Gödel centenary symposium in 2006, Angus Macintyre wrote[50],

That the 1931 paper had a broad impact on popular culture is clear. In contrast, the impact on mathematics beyond mathematical logic has been

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<sup>24</sup>In fact this blurring is frequent in the standpoint of the Schröder school of algebraic logic. Badesa makes this point in [9]; his argument is very clearly summarized in [5]. The combinatorics of the proofs of Löwenheim and Skolem are very close to those of Gödel. But Gödel makes the distinction between the syntactic and semantic clear since the warrant for the existence of the syntactic configuration is that it does not formally imply a contradiction.

<sup>25</sup>Mathias [58] has earlier made a more detailed and more emphatic but similar critique to ours of Bourbaki’s foundations.

<sup>26</sup>Parentetical remarks added. Page 223 of [22].

<sup>27</sup>I use the term global foundations for this study.

so restricted that it is feasible to survey the areas of mathematics where ideas coming from Gödel have some relevance.

This sentence unintentionally makes a false identification<sup>28</sup>. Macintyre's paper surveys the areas of mathematics where he sees the ideas coming from 'the 31 paper' have some relevance. But incompleteness is not the only contribution of Gödel. In Subsection 4.6 we barely touch the tip of the iceberg of results across mathematics that develop from the Gödel completeness theorem and the use of formalization as we describe above. It is perhaps not surprising that in 1939, Dieudonné sees only minimal value of formalization, 'le principal mérite de la méthode formaliste sera d'avoir dissipé les obscurités qui pesaient encore sur la pensée mathématique'; the first true application of the compactness theorem in mathematics occurs only in Malcev's 1941 paper [52]<sup>29</sup>.

Bourbaki [22] hints at an 'architecture' of mathematics by describing three great 'types of structures': algebraic structures, order structures, and topological structures. As we describe below in Subsection 4.4, the methods of stability theory provide a much more detailed and useful taxonomy which provides links between areas that were not addressed by the Bourbaki standpoint.

## 4.2 Complete Theories

Detlefsen asked.

Question II (philosophical question)<sup>30</sup>: Given that categoricity can rarely be achieved, are there alternative conditions that are more widely achievable and that give at least a substantial part of the benefit that categoricity would? Can completeness be shown to be such a condition? If so, can we give a relatively precise statement and demonstration of the part of the value of categoricity that it preserves?

We argue that the notion of completeness provides a formidable mathematical tool. One that is not sterile but allows for the comparison in a systematic way structures that are closely related but not isomorphic. So we argue that *completeness* gives substantial benefits that approximate (especially in combination with further properties) the mathematical benefits of categoricity in power (but are completely impossible for categorical theories).

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<sup>28</sup>Macintyre has confirmed via email that he intended only to survey the influences of the incompleteness results.

<sup>29</sup>Malcev writes, 'The general approach to local theorems does not, of course, give the solutions to any difficult algebraic theorems. In many cases, however, it makes the algebraic proofs redundant.' Malcev goes on to point out that he significantly generalizes one earlier argument and gives a uniform proof for all cardinalities of an earlier result, whose proof by Baer held only for countable groups.

<sup>30</sup>This was question IV in the Detlefsen letter.

**Example 4.2.1** (Affine Schemes). Before turning to *complete* theories, we note that the notion of a theory provides a general method for studying ‘families of mathematical structures’. The most obvious example is that algebraic geometers want to study ‘the same’ variety over different fields. This is crisply described as the solution in the field  $k$  of the equations defining the variety. Similarly the Chevalley groups can be seen as the matrix groups, given by a specific definition interpreted as solutions in each field. For finite fields, this gives ‘most’ of the non-exceptional finite simple groups [51]. These are examples of affine schemes. In introducing the notion of an affine group scheme, Waterhouse [92] begins with a page and a half of examples and defines a group functor. He then writes,

The crucial *additional*<sup>31</sup> property of our functors is that elements of  $G(R)$  are given by finding solutions in  $R$  of some family of equations with coefficients in  $k$ . . . Affine group schemes are exactly the group functors constructed by solutions of equations. But such a definition would be technically awkward, since quite different collections of equations can have essentially the same solutions.

He follows with another page of proof and then a paragraph with a slightly imprecise (the source of the coefficients is not specified) definition of affine group scheme over a field  $k$ . Note that (for Waterhouse) a  $k$ -algebra is a commutative ring  $R$  with unit that extends  $k$ . Now, for someone with a basic understanding of logic, an affine group scheme over  $k$  is a collection of equations  $\phi$  over  $k$  that define a group under some binary operations defined by equations  $\psi$ . For any  $k$ -algebra  $R$ , the group functor  $F$  sends  $R$  to the subgroup defined in  $R$  defined by those equations<sup>32</sup>. The key point is that, not only is the formal version more perspicuous, it underlines the fundamental notion. Definability is not an ‘addition’; the group functor aspect is a *consequence* of the equational definition.

We give several examples that illustrate the mathematical power of the notion of complete theory, demonstrating that completeness is a virtuous property. As we said above, axiomatic theories arise from two distinct motivations. One is to understand a single significant structure such as  $(N, +, \cdot)$  or  $(R, +, \cdot)$ . The other is to find the common characteristics of a number of structures; theories of the second sort include groups, rings, fields etc. In the second case, there is little<sup>33</sup> gained simply from knowing a class is axiomatized by first order sentences. In general, the various completions of

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<sup>31</sup>My emphasis. See next paragraph.

<sup>32</sup>We are working with the incomplete theory  $T$  in the language of rings with names for the elements of  $k$ . Two finite systems of equations over  $k$ ,  $\sigma(\mathbf{x})$  and  $\tau(\mathbf{x})$ , are equivalent if  $T \vdash (\forall \mathbf{x})\sigma(\mathbf{x}) = \tau(\mathbf{x})$ . The functorial aspects of  $F$  are immediate from the preservation of positive formulas under homomorphism. Note that I am taking full advantage of  $k$  being a field by being able to embed  $k$  in each  $k$ -algebra. If we were to study modules over  $\mathbb{Z}$  complications about finite characteristic ensue. To be fair to Waterhouse’s longer exposition he is introducing further terminology that is useful in his development.

<sup>33</sup>One does know such properties as closure of the class under ultraproduct and the ability to use compactness arguments.

the theory simply provide too many alternatives. But for complete theories, the models are sufficiently similar so information can be transferred from one to another.

Kazhdan [46] illuminates the key reason to study complete theories:

On the other hand, the Model theory is concentrated on gap between an abstract definition and a concrete construction. Let  $T$  be a complete theory. On the first glance one should not distinguish between different models of  $T$ , since all the results which are true in one model of  $T$  are true in any other model. One of main observations of the Model theory says that our decision to ignore the existence of differences between models is too hasty. Different models of complete theories are of different flavors and support different intuitions. So an attack on a problem often starts with a choice of an appropriate model. Such an approach lead to many non-trivial techniques for constructions of models which all are based on the compactness theorem which is almost the same as the fundamental existence theorem.

On the other hand the novelty creates difficulties for an outsider who is trying to reformulate the concepts in familiar terms and to ignore the differences between models.

The next three examples use the concept of a complete theory to transfer results between structures in way that was impossible or *ad hoc* without the formalism.

**Example 4.2.2** (Ax-Grothendieck Theorem). The Ax-Grothendieck theorem [8, 38] asserts an injective polynomial map on an affine algebraic variety over  $\mathbb{C}$  is surjective. The model theoretic proof<sup>34</sup> in [8] observes the condition is axiomatized by a family of ‘for all -there exist’ first order sentences  $\phi_i$  (one for each pair of a map and a variety). Such sentences are preserved under direct limit and the  $\phi_i$  are trivially true on all finite fields. So they hold for the algebraic closure of  $F_p$  for each  $p$  (as it is a direct limit of finite fields). Note that  $T = \text{Th}(\mathbb{C})$ , the theory of algebraically closed fields of characteristic 0, is axiomatized by a schema  $\Sigma$  asserting each polynomial has a root and stating for each  $p$  that the characteristic is not  $p$ . Since each  $\phi_i$  is consistent with every finite subset of  $\Sigma$ , it is consistent with  $\Sigma$  and so proved by  $\Sigma$ , since the consequences  $T$  of  $\Sigma$  form a complete theory.

Note that surjective implies bijective is false. A model theorist might immediately sense the failures since injective is universal and passes to substructure while surjective is  $\forall\exists$  and so does not pass to substructures; an algebraist would immediately note that the map  $x \mapsto x^2$  is a counterexample in, for example, the complex numbers.

Tao ([86]) gives an algebraic proof. He makes extensive use of the nullstellensatz and notably misses the simpler direct limit argument to go from the finite fields

<sup>34</sup>There is a non-model theoretic proof in the spirit of Ax which replaces model completeness by multiple references to the Nullstellensatz [45]. Ax was apparently unaware of Grothendieck’s proof. He cites other work by Grothendieck, and not this. And he says “This fact seems to have been noticed only in special case (e.g. for affine space over the reals by Bialynicki-Birula and Rosenlicht).”

to the algebraic closure of  $F_p$ ; he gracefully acknowledges this simplification in reply to a comment. The distinct approaches reflect the different perspective of logic on such a problem.

**Example 4.2.3** (Division Algebras). Theorem A: Real division algebras: Any finite-dimensional real division algebra must be of dimension 1, 2, 4, or 8. This is proved (by Hopf, Kervaire, Milnor) using methods of algebraic topology.

Theorem B: Division algebras over real closed fields Any finite-dimensional division algebra over a real closed field must be of dimension 1, 2, 4, or 8.

Theorem B follows immediately from Theorem A by the completeness of the theory of real closed fields. No other proof is known.

In a rough sense undecidability seems to disappear when a structure is ‘completed’ to answer natural questions (e.g. adding inverses and then roots to the natural numbers). Here is a specific measure of that idea.

**Example 4.2.4** (Ruler and Compass Geometry). *Beeson [19] notes that the theory of ‘constructible geometry’ (i.e. the geometry of ruler and compass) is undecidable. This result is an application of Ziegler’s proof [97] that any finitely axiomatizable theory in the vocabulary  $(+, \cdot, 0, 1)$  of which the real field is a model is undecidable. Thus the complete theory is tractable while none of its finitely axiomatized subtheories are.*

It frequently turns out that important information about a structure is only implicit in the structure but can be manifested by taking a saturated elementary extension of the theory. In particular, within the saturated models the syntactic types over a model can be realized as orbits of automorphism of the ambient saturated model. The germs of this idea are seen in the following example.

**Example 4.2.5** (Algebraic geometry). Algebraic geometry is the study of definable subsets of algebraically closed fields. This isn’t quite true: ‘definable by positive quantifier free formulas’. More precisely, this describes ‘Weil’ style algebraic geometry. Here are two equivalent statements of the same result.

**Theorem 4.2.6.** *Chevalley-Tarski Theorem*<sup>35</sup>

*Chevalley: The projection of a constructible set is constructible.*

*Tarski: The theory of algebraically closed fields admits elimination of quantifiers.*

The notion of a generic point on a variety  $X$  defined over a field  $k$  is a rather amorphous concept for much of the twentieth century. In the model theoretic approach

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<sup>35</sup>The version of this theorem for the reals is also known as the Tarski-Seidenberg theorem [71]. Tarski announced the quantifier eliminability of the real closed fields in [87]. He apparently became aware that his argument extended to the complex numbers when Robinson proved the quantifier eliminability of algebraically closed fields in [66]. There are rumors that Chevalley was well aware of Tarski’s proof for the reals.



a generic point  $a$  is a point in an extension field of  $k$ . More precisely, if  $\bar{k}$  is the algebraic closure of  $k$ ,  $a$  is a realization in an elementary extension of  $\bar{k}$  of a non-forking extension of the type of minimal Morley rank and contained in  $X$ .

### 4.3 Categoricity in Power

In this subsection, we expound what we mean by ‘consequences of property’ with a detailed description of the consequences of categoricity in power. With this example in mind, in later sections, we give less detailed descriptions of the consequences of other properties.

Categoricity is trivial for first order logic. All and only finite structures are categorical in  $L_{\omega,\omega}$ . The interesting notion is ‘Categoricity in (uncountable) Power’. The upward and downward Löwenheim-Skolem theorems show that for first order theories, categoricity in power *implies* completeness of  $\text{Th}(M)$ . Ryll-Nardjewski[67], characterized first order theories that are  $\aleph_0$ -categorical. Unlike the second order case, this theorem contains a lot of information. We don’t detail all the technical definitions in the following description; they can be found in introductory texts in model theory (e.g.[55]).

**Theorem 4.3.1.** *The following are equivalent.*

1.  $T$  is  $\aleph_0$ -categorical.
2.  $T$  has only countably many finite  $n$ -types for each  $n$ .
3.  $T$  has only finitely many inequivalent  $n$ -ary formulas for each  $n$ .
4.  $T$  has a countable model that is both prime and saturated.

But, there are still wildly different kinds of theories that are  $\aleph_0$ -categorical. The theory of an (infinite dimensional) vector space over a finite field differs enormously from the theory of an atomless Boolean algebra, the random graph or a dense linear order. But in the 1960’s there was no way to make this difference precise. One distinction stands out; only the vector space is categorical in an uncountable power.

We discuss below the role of ‘admitting a structure theory’. Theories that are categorical in an uncountable power have the simplest kind of structure theory and their study led to a more general analysis. In general, by structure theory for  $T$  we mean the isolation of certain basic well-understood families of structures (e.g. geometries) usually identified by a single cardinal invariant, and the decomposition in a systematic way of every model of  $T$  into these basic structures. The following theorem summarizes the basic landscape ([59, 15, 101]) for first order theories categorical in (uncountable) power.

**Theorem 4.3.2.** *(Morley/ Baldwin-Lachlan/Zilber) The following are equivalent:*

1.  $T$  is categorical in one uncountable cardinal.
2.  $T$  is categorical in all uncountable cardinals.
3.  $T$  is  $\omega$ -stable and has no two cardinal models.
4. Each model of  $T$  is prime over a strongly minimal set.
5. There is either one or  $\aleph_0$  models of cardinality  $\aleph_0$ .
6. Each model of  $T$  can be decomposed by finite ‘ladders’ of strongly minimal sets<sup>36</sup>.

First order theories which are *totally categorical* have a much stronger structure theory. Zilber’s quest to prove that no totally categorical theory is finitely axiomatizable [100, 25] not only gave a detailed description of the models of such theories<sup>37</sup> but sparked ‘geometric stability theory’. Further, to eliminate the classification of the finite simple groups from the proof Zilber gave new proofs of the classification of two transitive groups [32, 98, 99].

Because of Morley’s theorem we can say  $\aleph_1$ -categorical for a theory which is categorical in one (and therefore) all uncountable cardinals. In addition [15] shows an  $\aleph_1$ -categorical theory has either 1 or  $\aleph_0$  models in  $\aleph_0$ . Since by 4 and 5 of Theorem 4.3.2, strongly minimal sets are the building blocks of uncountably categorical theories, we should describe them.

**Definition 4.3.3.** *Let  $T$  be a first order theory. A definable subset  $X$  of a model is  $T$  is strongly minimal if every definable subset  $\phi(x, \mathbf{a})$  of  $X$  is finite or cofinite (uniformly in  $\mathbf{a}$ ). A theory  $T$  is strongly minimal if the set defined by  $x = x$  is strongly minimal in  $T$ .*

The notion of a *combinatorial geometry* generalizes such examples as vector space closure or algebraic closure in fields. An essential contribution of model theory is to find such geometries in many different contexts.

**Definition 4.3.4.** *A pregeometry is a set  $G$  together with a dependence relation*

$$cl : \mathcal{P}(G) \rightarrow \mathcal{P}(G)$$

*satisfying the following axioms.*

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<sup>36</sup>Zilber shows certain automorphism groups (the linking groups of the strongly minimal sets) are first order definable; this leads to the definability of the field in certain groups of finite Morley rank. See Subsection 4.7.

<sup>37</sup>There is a significant difference between uncountable and total categoricity for finitely axiomatizable first order theories. Zilber proved there is no totally categorical first order theory; Peretyatkin gave an example of a finitely axiomatized first order theory categorical in  $\aleph_1$  (and so all uncountable cardinals) but not in  $\aleph_0$ . The crucial issue can be seen as whether there can be axiom of infinity which encodes neither pairing nor order.

$$\mathbf{A1.} \text{ } cl(X) = \bigcup \{cl(X') : X' \subseteq_{fin} X\}$$

$$\mathbf{A2.} \text{ } X \subseteq cl(X)$$

$\mathbf{A3.}$  If  $a \in cl(Xb)$  and  $a \notin cl(X)$ , then  $b \in cl(Xa)$ .

$$\mathbf{A4.} \text{ } cl(cl(X)) = cl(X)$$

If points are closed the structure is called a geometry.

Note that the preceding is a mathematical (formalism-free) concept. The next definition and theorem provide formal (syntactic conditions) on a theory for its models to be combinatorial geometries under an appropriate notion of closure.

**Definition 4.3.5.**  $a \in acl(B)$  (algebraic closure) if for some  $\phi(a, \mathbf{y})$  and some  $\mathbf{b} \in B$ ,  $\phi(a, \mathbf{b})$  and  $\phi(x, \mathbf{b})$  has only finitely many solutions.

**Theorem 4.3.6.** A complete theory  $T$  is strongly minimal if and only if it has infinite models and

1. algebraic closure induces a pregeometry on models of  $T$ ;
2. any bijection between acl-bases for models of  $T$  extends to an isomorphism of the models

The second condition is often rendered as, ‘the pre-geometry is homogeneous’; it is equivalent to say all independent sets of the same cardinality  $\kappa$  realize the same type (in  $\kappa$ -variables). By Theorem 4.3.6, the syntactic condition about the number of solutions of formulas leads to the existence of a geometry and a dimension for each model of the theory.

The complex field or an infinite vector space over any field is strongly minimal. By Theorem 4.3.3 all strongly minimal theories have a dimension similar to that of vector spaces or the transcendence dimension in field theory. The dimension of a model of an arbitrary  $\aleph_1$ -categorical theory is the dimension of the strongly minimal set over which it is prime by Theorem 4.3.2.2. Thus a theory is  $\aleph_1$ -categorical if and only if each model is determined by a single dimension<sup>38</sup>. Getting closer to the Bourbaki ideal, Zilber conjectured that all strongly minimal sets had a trivial geometry or were ‘vector-space like’(modular) or ‘field-like’ (nonmodular). (See [100] for a summary.) Hrushovski found a counterexample [42]; the structure remains an outlier; but the method of construction led to many interesting developments (See [13, 91] for surveys.). In his Gödel lecture[104], Zilber sketches his motivations and outlines the

<sup>38</sup>For uncountable models this dimension is the same as the cardinality of the model; [15] show that for countable models either every model has dimension  $\aleph_0$  or there are models of infinitely many finite dimensions.

program. Sections 5 and 6 of Pillay’s survey, Model Theory[62], gives an accessible and more detailed account of this program, which is a refinement of Shelah’s general classification program for first order theories. Hrushovski [42] refuted this conjecture but Hrushovski and Zilber [43] began launched a program to rescue the conjecture (and better attune model theory to algebraic geometry). They analyzed the counterexamples that were at first sight pathologies (more of Bourbaki’s monsters) by showing exactly how close ‘ample Zariski structures’ are to being algebraically closed fields. Zilber [104] lays out a detailed account of the further development of this second program.

Moreover, this dimension theory extends to more general classes than  $\aleph_1$ -categorical. For  $\omega$ -stable theories a dimension (Morley rank) can be defined on all definable subsets similar to (and specializing to in the case of algebraically closed fields) the notion of dimension in algebraic geometry.

If a theory is viewed as axiomatizing the properties of specific structure (e.g. the complex field) categoricity in power is the best approximation that first order logic can make to categoricity. But, it turns out to have far more profound implications than categoricity for studying the original structure. If the axioms are universal existential then the theory is model complete (and under slightly more technical conditions admits elimination of quantifiers). Thus the global property of categoricity in  $\aleph_1$  determines the complexity of definable sets in the models. What can be very technical proofs of quantifier elimination by induction on quantifiers are replaced by more direct arguments for categoricity.

#### 4.4 Virtuous properties as an organizing principle

The stability hierarchy is a collection of properties of theories as envisioned in Subsection 2.2 that organize complete first order theories (that is structures) into families with similar mathematically important properties. Bourbaki (page 228 [22]) has some beginning notions of combining the ‘great mother-structures’ (group, order, topology). They write ‘the organizing principle will be the concept of a hierarchy of structures, going from the simple to complex, from the general to the particular.’ But this is a vague vision. We now sketch a realization of a more sophisticated organization of parts of mathematics.

Of course, one should realize that there have been developments of the Bourbaki dream more directly in their school. Zalamea [96] page 140 summarizes, ‘In Grothendieck’s way of doing things, in particular, we can observe firstly the introduction of a web of incessant *transfers*, *transcriptions*, *translations* of concepts between apparently distant regions of mathematics, and, secondly, an equally incessant search for *invariants*, *protoconcepts*, and *proto-objects* behind that web of movements.’ Grothendieck aims at the solution of specific problems that had arisen in the first half of the twentieth century. In contrast, Shelah looks for organization in the abstract; applications are fine but not essential. His response [81] on receiving the 2013 Steele prize makes clear his fundamental aims.

I am grateful for this great honour. While it is great to find full understanding of that for which we have considerable knowledge, I have been attracted to trying to find some order in the darkness, more specifically, finding meaningful dividing lines among general families of structures. This means that there are meaningful things to be said on both sides of the divide: characteristically, understanding the tame ones and giving evidence of being complicated for the chaotic ones. It is expected that this will eventually help in understanding even specific classes and even specific structures. Some others see this as the aim of model theory, not so for me. Still I expect and welcome such applications and interactions. It is a happy day for me that this line of thought has received such honourable recognition. Thank you

While the exact meaning of Zalamea's 'transfers, transcriptions and translations' is unclear to me, the astonishing fact is that the properties isolated by Shelah without concern for applications show up in many areas of mathematics; we discuss some below. The most important of Shelah's innovations is to consider *classes of theories defined by certain (syntactic) properties of the theory*. Such classes include  $\omega$ -stable, stable, o-minimal, and 1-based. We first sketch Shelah's development of a collection of dividing lines which solved the test problem of calculating the spectrum of a first order theory. Then we will examine how this classification of theories has been developed and extended by many authors to obtain results across mathematics.

There are two key components to Shelah's solution of the spectrum problem:

1. Producing a sequence of dividing lines between chaos and structure such that
2. each model of a theory which satisfies 'the structural side' of each dichotomy is determined by a system of invariants.

The fundamental tool of this organization is the study of properties of *definable* sets. Depending on the situation, there are several reasons why the subclass of definable sets is adequate to this task. In algebraic geometry (both real and complex) it turns out that mathematicians are basically only studying (some) of the definable sets in the first place. In the other direction, the Wedderburn theory for non-commutative rings is on its face second order because of the study of ideals. But, for stable rings, there are enough definable ideals to carry out the arguments obtaining the structure theorems for stable rings [16, 10].

The general idea of a structure theory as in 2) is to isolate 'definable' subsets of models of a theory that admit a dimension theory analogous to that in vector spaces. And then to show that all models are controlled by a family (indexed by a tree) of such dimensions. Thus, the notion of invariants is vastly generalized to consider the different interaction of 'parts' of a structure that each have a dimension. Theories that are categorical in power are the simplest case. There is a single dimension and the control is very direct.

Shelah's stability theory [78] provides a method to categorize theories into two major classes (the *main gap*): admit a structure theory (*classifiable*) and *creative/chaotic*. If a theory admits a structure theory, then all models of any cardinality are controlled by countable submodels by a mechanism which is the same for all such theories. In particular, this implies that the number of models in cardinality  $\aleph_\alpha$  is bounded by  $\beth_\beta(\aleph)$  (where  $\beta < |T|^+$ ). In contrast, the number of models in  $\aleph_\alpha$  of a chaotic theory is  $2^{\aleph_\alpha}$ ; essentially new methods of creating models are always needed.

In the last 25 years, tools in the same spirit of definability allow the investigation of the definable subsets of creative theories; these include the study of simple, o-minimal and theories without the independence property. While the counting of the number of models in each cardinality is the test question for this program, the greatest benefit of studying in this question lies in the development of tools for investigating the fine structure of models of classifiable theories.

The crucial point is that the stability hierarchy is defined by syntactic conditions<sup>39</sup>. For example, a formula  $\phi(\mathbf{x}, \mathbf{y})$  has the *order property* in a model  $M$  if there are  $\mathbf{a}_i, \mathbf{b}_i \in M$  such that

$$M \models \phi(\mathbf{a}_i, \mathbf{b}_j) \text{ iff } i < j.$$

$T$  is stable if no formula has the order property in any model of  $T$ . But existentially quantifying out the  $\mathbf{a}_i, \mathbf{b}_i$ ,  $\phi$  is unstable in  $T$  just if for every  $n$  the sentence  $\exists x_1, \dots, x_n \exists y_1, \dots, y_n \bigwedge_{i < j} \phi(x_i, y_i) \wedge \bigwedge_{j \geq i} \neg \phi(x_i, y_i)$  is in  $T$ . This last is clearly a syntactic condition. The (local) dimension theory of a stable theory which leads to the structural results follows from this syntactic condition.

The Stability Hierarchy: Every complete first order theory falls into one of the following 4 classes.

1.  $\omega$ -stable
2. superstable but not  $\omega$ -stable
3. stable but not superstable
4. unstable

The stability hierarchy is essentially orthogonal to decidability. There are continuum many strongly minimal theories so most are not decidable. The random

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<sup>39</sup>In his classic 1961 paper [90], Vaught writes, 'One is tempted to say, by analogy with the discussion in the last paragraph of 3 (where he asserts that finitely many  $n$ -types for each  $n$  is syntactic), that condition 4.7.1 (countably many  $n$ -types for each  $n$ ) is purely syntactical. Indeed, in 4.7.1, no reference to any semantical concept, such as "model", is made. However, a little thought convinces one that a notion of "purely syntactical condition" wide enough to include (.1) would be so broad as to be pointless.' Obviously, I am rejecting that observation. This is based partly on the experience that compactness arguments can be done around such requirements and partly on the observation that 'arithmetic' for the condition Vaught refers to and  $\Pi_1^1$  for  $\omega$ -stability provide sufficiently constructive notions to justify 'syntactic'. It is, however, technically crucial for Shelah's development that the order property concerns a single formula thus strengthening the applicability of compactness.

graph has the independence property but is recursively axiomatized and  $\aleph_0$ -categorical so decidable. Similarly, the theory of atomless Boolean algebras has both the strict order property and the independence property but is decidable.

The proof of the main gap relies on discovering several more dividing lines. We omit the technical definitions of the *dimensional order property (DOP)*, the *omitting types order property (OTOP)* and the *shallow/deep* dichotomy. Such properties lead to the existence of  $2^\kappa$  models of cardinality  $\kappa$ <sup>40</sup>. If none of these properties hold the number of models is bounded well below  $2^\kappa$  and there is good decomposition theorem for the models. We discuss this in more detail in section 5.3. Hart, Hrushovski, Laskowski produced a full account of the spectrum problem for countable theories, including the greater intricacy for small infinite cardinalities in [40].

A common reading of Shelah is that the further down the above list a theory falls the more it lies on the side of chaos: ‘chaos’ means ‘many models’. But Shelah has pointed out<sup>41</sup> that this reading puts the cart before the horse, ‘The aim is classification, finding dividing lines and their consequences. This should come with test problems. The number of models is an excellent test problem and few models is the strongest non-chaos.’ But Shelah has suggested, beginning in late 70’s, test problems for the study of theories with many non-isomorphic models, in particular, of unstable theories without the strict order property: existence of saturated extensions [75], the Keisler order (Chapter 6 of [74]) and the existence of universal models [48]. In [79] he extends this investigation by introducing the  $SOP_n$  and establishing  $SOP_4$  as a dividing line for some purposes.

The study of o-minimality, simple theories and recent advances in studying nip (not the independence property<sup>42</sup>) show that ‘tame’ is a broader category than stable. Among the canonical structures, the complex field is a prototype for good behavior and the real field (and even the real exponential field) are o-minimal and so there is sophisticated analysis of the definable sets. Of the canonical structures only arithmetic has so far resisted these methods of understanding. This is witnessed by its having both the independence property and being linearly ordered. Of course set theory is equally unruly; a pairing function is incompatible with a global dimension theory.

In the last few paragraphs we have glimpsed the ways in which complete theories provide a framework for analysis. In Subsection 4.6, we discuss some of the profound implications of the hierarchy of complete theories for work in conventional mathematics. Thus I argue that the study of complete theories a) focuses attention on the fundamental concepts of specific mathematical disciplines and b) even provides techniques for solving problems in these disciplines.

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<sup>40</sup>The non-structure arguments are not tightly linked to first order logic. They correspond to a theorem scheme for building many non-isomorphic models as Skolem hulls of sets of (linearly ordered or tree ordered) indiscernibles. The Skolem hull can accommodate some infinitary languages.

<sup>41</sup>See page 5 of [80].

<sup>42</sup>also called dependent

## 4.5 Axioms of Infinity and the stability hierarchy

In this brief excursion, we discuss how the more advanced techniques of stability theory address a basic philosophical problem. How can one describe infinity. Here are three first order sentences which imply the universe is infinite.

1. dense linear order
2.  $f(x)$  is an injective function; exactly one element does not have a predecessor.
3.  $t(x, y)$  is a pairing function

Bill Tait pointed out to me that these reflect three basic intuitions about how infinite sets arise: divisibility, successor, and the observation that a number is smaller than its square. Are there other such intuitions?

The first example is nearly a complete theory; it becomes a complete finitely axiomatized theory by deciding whether there are end points. The second sentence has many finite models ( $n$ -cycles). To make it a complete sentence with only infinite models requires infinitely many axioms; but the resulting theory is  $\aleph_1$ -categorical. In contrast, there is an extension of a sentence expressing pairing function to a complete theory that is strictly stable and none is superstable.

If one makes the stronger demand that the sentence be categorical the answer is known but represents two major works.

**Theorem 4.5.1** (Zilber, Cherlin-Harrington-Lachlan). *No first order sentence with only infinite models is categorical in all infinite cardinalities.*

But such theories are quasi-finitely axiomatizable by a single sentence plus an ‘infinity scheme’ and there is detailed structure theory for *both* finite and infinite models [26].

But the total categoricity is essential.

**Theorem 4.5.2** (Peretyatkin). *There is an  $\aleph_1$  categorical first order sentence.*

Peretyatkin[61] was motivated by trying to capture a tiling problem but his example really seems to capture ‘pairing’. The following question remains open: Is there a finitely axiomatizable strongly minimal set?

## 4.6 Formal Methods as a tool in mathematics

In this section we give a very brief description of the use of formal tools in problems arising in other areas of mathematics. We give a short precis of applications in 5 fields



of mathematics. Examples 1,2, and 4 involve properties directly in the stability hierarchy; examples 3 and 4 involve the property of o-minimality; property 5) is suggests a new sort of property. In section 4.7 we give a more detailed ‘case study’ of one such example to lay out in more detail the kind of philosophical issues that such case studies can address. Each of the examples here and still others could use a similar more detailed analysis.

Here is a primitive example of how informal mathematical notions can translate into the formal tools of stability theory. In an echo of the Bourbaki assertion of the importance of groups, in the presence of a group the stability conditions translate to chain conditions on ‘definable subgroups’<sup>43</sup>. In an  $\omega$ -stable (superstable) theory there is no descending chain of definable subgroups (with infinite index at each stage). This principle is now seen to apply to the different algebraic structures and gives a unified explanation for finding various kinds of radicals<sup>44</sup>. (See [12] for a very early account of this phenomena and [3, 2, 35] for recent updates.)

**Example 4.6.1.** 1. Differential Algebra: Ritt in the 1930’s and later Kolchin began the study of differential algebra. Abraham Robinson introduced the notion of a differentially closed field in analogy with the algebraically closed fields. This concept was incorporated in Kolchin’s opus [49] and is one of the tools of differential algebraists. Blum [20] showed the theory was  $\omega$ -stable so differential closures were unique but to isomorphism. But Shelah [73] showed they were not minimal. Blum’s proof is a direct application of Shelah’s theorem showing the uniqueness of prime models over sets for  $\omega$ -stable theories. With some actual investigation of differential equations, he shows they need not be minimal.

For the continued interplay between various families of (differential) groups and rings and stability theory see [36]. Marker [56] provides an overall summary of the interaction of model theory and differential algebra. From our viewpoint, the crucial data is the definability conditions are applied either directly or by analogy in several areas of mathematics; the definability provides a uniform pattern.

2. Arithmetic algebraic geometry: Hrushovski’s proof Mordell-Lang for function fields involves both direct applications of Shelah’s notions of orthogonality and  $p$ -regularity and such notions from geometric stability theory as one-based but integrating these tools with the arithmetic algebraic geometry. Both the study of stable fields [57] and the model theory of differential algebra play a role. See [23] for a proof with background in both model theory and algebraic geometry and [70] for a more recent account of work in this area.
3. Real algebraic geometry and o-minimality: An important property which does not lie in the stability hierarchy is o-minimality. This property is restricted to those for which a symbol  $<$  linear orders the universe of each model. The structure (and thus its theory) is *o-minimal* if every definable set is a finite union of intervals. Even though the definition concerns only subsets of the universe,

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<sup>43</sup>In rings these subgroups become ideals.

<sup>44</sup>A ‘radical’ a technical term used in the structure theory of rings.

the cell-decomposition theorem provides a clear understanding of definable sets in all dimensions. The following description of the motivations for o-minimality are taken Alex Wilkie's Seminaire Bourbaki of November 2007[95].

The notion of an o-minimal expansion of the ordered field of real numbers was invented by L van den Dries as a framework for investigating the model theory of the real exponential function  $\exp : \mathbb{R} \mapsto \mathbb{R} : x \mapsto e^x$ , and thereby settle an old problem of Tarski. More on this later, but for the moment it is best motivated as being a candidate for Grothendieck's idea of tame topology as expounded in his Esquisse d'un Programme. It seems to me that such a candidate should satisfy (at least) the following criteria. (A) It should be a framework that is flexible enough to carry out many geometrical and topological constructions on real functions and on subsets of real euclidean spaces. (B) But at the same time it should have built in restrictions so that we are a priori guaranteed that pathological phenomena can never arise. In particular, there should be a meaningful notion of dimension for all sets under consideration and any that can be constructed from these by use of the operations allowed under (A). (C) One must be able to prove finiteness theorems that are uniform over fibred collections.

None of the standard restrictions on functions that arise in elementary real analysis satisfy both (A) and (B). For example, there exists a continuous function  $G : (0, 1) \mapsto (0, 1)^2$  which is surjective, thereby destroying any hope of a dimension theory for a framework that admits all continuous functions. . . .

Rather than enumerate analytic conditions on sets and functions sufficient to guarantee the criteria (A), (B) and (C) however, we shall give one succinct axiom, the o-minimality axiom, which implies them. Of course, this is a rather open-ended (and currently flourishing) project because of the large number of questions that one can ask under (C). One must also provide concrete examples of collections of sets and functions that satisfy the axiom and this too is an active area of research. In this talk I shall survey both aspects of the theory.

But Pillay and Steinhorn recognized the o-minimality as a generalization of strong minimality. Strong minimality characterizes the definable subsets (no matter how extensive the ambient vocabulary) as easily describeable using only equality (finite or cofinite). A theory is o-minimal if every definable subset is easily described in terms of a linear order of the model. Wilkie [94] proved that the real exponential field is o-minimal. A number of examples of further o-minimal structures were discovered; many are expansions of the real field. [54, 28]. These techniques solved a problem of Hardy [89]. Although o-minimality is explicitly defined in terms of formal definability, in real algebraic geometry as in algebraic geometry in general, the only relations considered are definable. This has led to enormous integration between real algebraic geometry and model theory. Manosu and Hafner in [39] analyze Brumfiel's (real algebraic geometer) objections

to transfer simply by completeness (as discussed in Example 4.2.3); the insights available from o-minimality far extend the analysis of the early 70's.

4. **motivic integration:** Denef/Cluckers/Hrushovski/Kazhdan/Loeser In what Scanlon[69] calls the prehistory, Denef shows the rationality of Poincaré series; the geometers tool of desingularization is avoided by an induction on quantifier rank using  $p$ -adic cell decomposition. The development of the motivic integration theory in the 21st century is a joint project of model theorists and geometers; it connects with the ideas of cell decomposition arising in the study of o-minimality and with issues arising from the study of  $p$ -adically closed fields as NIP theories [41].
5. **Asymptotic classes and finite groups:** Macpherson and Steinhorn [51] define an *asymptotic class* as a class of finite models in which the number of solutions of a formula  $\phi(\mathbf{x}, \mathbf{a})$  in a finite model  $M$  can be uniformly approximated as  $\mu M^{d/N}$  where  $N$  is a parameter of the class and  $\mu, d$  are uniformly defined depending on  $\mathbf{a}$ . This generalizes classical results on finding the number of solutions of diophantine equations in finite fields. But it also provides a scheme to try to explain the families of finite simple groups in terms of their definability.

## 4.7 Groups of finite Morley rank

In this subsection, we sketch how the resources of formalization, in particular interpretation and the stability apparatus contribute to the study of a class of groups that were in fact defined by model theorists. This generalization of the study of finite simple groups illustrates the ways that formalization interacts with core mathematics and exhibits the power of formalization to introduce a generalizing principle. In this case the formalization (considering groups of finite Morley rank) provides a framework which includes both finite groups and algebraic groups over algebraically closed fields, thereby illuminating the role of finiteness conditions in each case. A group of finite Morley rank (FMR) is a structure which admits a group operation and is  $\omega$ -stable with finite rank<sup>45</sup>. The driving Conjecture 4.7.1, posed by model theorists, links a model theoretic concept with algebraic geometry. The 25 year project to solve the conjecture has developed as an amalgam of basic stability theoretic tools with many different tools from finite and, recently, combinatorial group theory.

The basic scheme for understanding of the structure of groups relies on the Jordan-Hölder theorem: Each finite group can be written (uniquely up to the order of the decomposition) as  $G = G_0 > G_1 \dots G_n = 1$ , where  $G_{i+1}$  is normal in  $G_i$  and the quotient groups  $G_i/G_{i+1}$  are simple. Thus identifying the finite simple groups is a key step to understanding all finite groups. (We also need to know the nature of the extension at each level.)

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<sup>45</sup>I am not giving a detailed historical survey here so I do not give every attribution or reference. The book of Poizat [63, 64] provides the general setting as in the late 80's. Borovik and Nesin [21] gives a good overview of the finite rank case in the mid 90's. Cherlin's webpage [24] lays out the Borovik program in broad strokes with references. A recent summary is [4].

Macintyre proved in the early 70's that an  $\aleph_1$ -categorical, indeed any  $\omega$ -stable field is algebraically closed. An algebraic group is variety  $G$  over a field  $k$  equipped with a group operation from  $G \times G \rightarrow G$  that is a morphism (in the sense of algebraic geometry)<sup>46</sup>. The definition of an algebraic group (over an algebraically closed field) yields immediately that it is interpretable<sup>47</sup> in an algebraically closed field and so has finite Morley rank. The algebraic definition of the dimension of an (in fact definable) subset yields the same value as the Morley rank.

Work in the late 1970's, showed similar properties of algebraic groups over algebraically closed field and groups of finite Morley rank in low rank. Cherlin extended from algebraic groups to FMR groups the propositions: rank 1 implies abelian; rank 2 implies solvable. Zilber showed that a solvable connected (see below) FMR group which is not nilpotent interprets an algebraically closed field. From this it ensues that every FMR group 'involves' an algebraically closed field; the issue is, 'how close is the involvement?'. Although algebraic groups over algebraically closed fields have FMR, Groups of finite Morley rank (FMR) are clearly more general. The Prüfer group  $\mathbb{Z}_\infty$  is  $\omega$ -stable but not algebraic and FMR groups are closed under direct sum while algebraic groups are not. But the role of rank/dimension in each of the cases and the identification of the field in the group led to the idea that groups of finite Morley rank were some kind of natural closure of the algebraic groups. In particular, to the conjecture that the basic building blocks are the same.

**Conjecture 4.7.1** (Cherlin/Zilber). *A simple group of finite Morley rank is algebraic.*

The classification of the finite simple groups identifies most of them as falling into families of algebraic groups over finite fields, the Chevalley groups. As we discussed in Example 4.2.1, families such as the Chevalley groups are a natural notion in model theory. They are the solution of the same definition of a matrix group as the field changes. A further impetus for this study is an analogy between finite groups and FMR groups. In the proofs, the descending chain conditions on all subgroups for finite subgroups is replaced by the descending chain condition on definable subgroups. This allows an algebraic definition of 'connected' replacing the topological definition in the study of algebraic groups. Induction on the cardinality of the group is replaced by induction on its Morley rank. The use of definability now provides a common framework for the study of algebraic and finite groups<sup>48</sup>. The quest for Conjecture 4.7.1 has led to intricate analysis of all three generations of the proof of the classification of finite simple groups. In particular the main strategy of the proof is an induction on the 'minimal counterexample' and the possibilities for this counterexample are sorted analogously to the finite case.

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<sup>46</sup>A by-product of the study under discussion is that an equivalent definition is: group defined in an algebraically closed field.

<sup>47</sup>We don't spell out here the definition of an interpretation; any of the general sources in model theory mentioned above do so.

<sup>48</sup>Borovik had independently introduced the notion of ranked group (one which admits a collection of subsets containing the finite set and closed under (Boolean operation, projection, quotient). Poizat showed the class of such groups is exactly the FMR groups.

The following (slightly shortened) passage from the introduction to Chapter 3, Interpretation, in [21] shows the deep ties between the logical notion of ‘interpretation’ and algebra.

The notion of interpretation in model theory corresponds to a number of familiar phenomena in algebra which are often considered distinct: coordinatization, structure theory, and constructions like direct product and homomorphic image. For example a Desarguesian projective plane is coordinatized by a division ring; Artinian semisimple rings are finite direct products of matrix rings over division rings; many theorems of finite group theory have as their conclusion that a certain abstract group belongs to a standard family of matrix groups over  $\dots$ . All of these examples have a common feature: certain structures of one kind are somehow encoded in terms of structures of another kind. All of these examples have a further feature which plays no role in algebra but which is crucial for us: in each case the encoded structures can be recovered from the encoding structures definably.

The last sentence is one reason why a FMR group is allowed to have relations beyond the group operation. Since the underlying field structure is often recoverable, it should be permitted in the language.

Another role of the formalization is seen in the ability to focus on the key idea of a proposition. The standard statement of the Borel Tits theorem takes half a page and gives a laundry list of the possible kinds of maps (albeit considering the fields of definition of the groups). Zilber (fully proved by Poizat see 4.17 [63, 64].) gives the following elegant statement.

**Theorem 4.7.2** (Borel-Tits à la Zilber/Poizat). *Every pure group isomorphism between two simple algebraic groups over algebraically closed fields  $K$  and  $L$  respectively can be written as the composition of a map induced by a field isomorphism between  $K$  and  $L$  followed by a quasi-rational function over  $L$ .*

Both the explanation of the role of interpretation in [21] and the statement of the Borel-Tits theorem illustrate the role of formalization in providing context and clarity to mathematical results. While the development of this particular project takes place in the context of  $\omega$ -stable theories, the role of classes further down the Shelah hierarchy appeared in Example 4.6.1.2 and .4.

## 5 Infinitary Logic

We consider in Subsection 5.1 the role of infinitary logic in formalizing mainstream mathematics by reviewing attempts to formalize the Lefschetz principle. Recall that

$L_{\omega_1, \omega}$  allows countable Boolean combinations of formulas but only finite strings of first order quantifiers and  $L_{\infty, \omega}$  strengthens the logic by allowing conjunctions of any cardinality. This analysis relies on the categoricity in uncountable powers of the theory of algebraically closed field of a fixed characteristic. In Subsection 4.3 we describe the role of categoricity in power for the logic  $L_{\omega_1, \omega}$ . This logic is ‘first order’ in the sense that only quantification over individuals is allowed. But countable conjunctions are permitted. In Subsection 5.3 we return to second order logic with a slight twist. We consider second order logic with infinite conjunctions of various lengths.

## 5.1 Why infinitary logic?

We discuss in this section an example of logicians setting up local foundations for subject. Here the foundations are tested against a goal set by André Weil. The Lefschetz principle was long known informally by algebraic geometers and appeared in Lefschetz’ Algebraic Geometry. Barwise and Eklof [18] describe the issues around formalizing the Lefschetz principle as follows.

What we call Lefschetz principle has been stated by Weil as follows ([93], p 306): “for a given value of the characteristic  $p$ , every result, involving only number of points and varieties, which has been proved for some choice of universal domain remains valid without restriction; there is but one algebraic geometry of characteristic  $p$ ; not one algebraic geometry for each choice of universal domain.” Weil says that a formal proof of this principle would require a ‘formal metamathematical’ characterization of the type of proposition’ to which it applies; “this would have to depend upon the ‘metamathematical’ i.e. logical analysis of all our definitions.

Seidenberg [72] argues that Weil’s formulation is weaker than Lefschetz intended. First he gives a formulation (which he calls the minor principle) in terms of the infinite family of complete theories, algebraically closed fields of various characteristics which encompasses Weil’s version.

### Example 5.1.1. [Minor Principle of Lefschetz]

Let  $\phi$  be a sentence in the language  $\mathcal{L}_r = \{0, 1, +, -, \cdot\}$  for rings, where  $0, 1$  are constants and  $+, -, \cdot$  are binary functions. The following are equivalent:

1.  $\phi$  is true in every algebraically closed field of characteristic 0.
2.  $\phi$  is true in some algebraically closed field of characteristic 0.
3.  $\phi$  is true in algebraically closed fields of characteristic  $p$  for arbitrarily large primes  $p$ .

4.  $\phi$  is true in algebraically closed fields of characteristic  $p$  for sufficiently large primes  $p$ .

Proof. This follows from the completeness of algebraically closed fields of characteristic zero and Gödel's completeness theorem.

But Seidenberg argues that this does not really reflect mathematical practice and conjectures that the Lefschetz principle really needs to be formulated in terms of what he call almost-elementary sentences, a fragment of  $L_{\omega_1, \omega}$ . Barwise and Eklof [18] address Weil's question head-on. "Thus, in contrast to previous mathematical formulations of the Lefschetz principle which arose from general logical considerations, ... our starting point has been an analysis of the definitions of algebraic geometry." They extend Example 5.1.1 to a transfer principle in an infinitary version of finite type theory to encompass such notions as integers, affine and abstract varieties, polynomial ideals, finitely generated extensions of the prime field.

In [31], Eklof builds on work of Feferman to construct a simpler logic than that in [18], a many-sorted language for  $L_{\infty, \omega}$ . This many-sorted approach is implicit in the Hrushovski setting [23], but Hrushovski remains in the first order context taking advantage of the tools of first order stability theory.

## 5.2 $L_{\omega_1, \omega}$

In this subsection we survey the status of categoricity and categoricity in power for sentences of  $L_{\omega_1, \omega}$ . The main results are in [76, 77]; we give a systematic development in [11].

Since there are  $2^{\aleph_0}$  inequivalent sentences and  $2^{2^{\aleph_0}}$  theories but a proper class of structures some theories must fail to be categorical. In contrast to first order there are countable structures that are categorical for  $L_{\omega_1, \omega}$ . By the downward Löwenheim-Skolem theorem, no uncountable structure can be categorical for a sentence of  $L_{\omega_1, \omega}$ . But the  $L_{\omega_1, \omega}$ -theory of the reals is categorical.

A countable structure is categorical iff it has no proper  $L_{\omega_1, \omega}$ -elementary submodel. For sentences in  $L_{\omega_1, \omega}$ , categoricity in power  $\aleph_1$  implies the existence of a complete sentence satisfied by the model of cardinality  $\aleph_1$ . It is open whether this implication holds for  $\aleph_2$ -categoricity in  $L_{\omega_1, \omega}$ .

The best generalization of Morley's theorem to  $L_{\omega_1, \omega}$  is due to Shelah [76, 77]. Shelah shows that one can more profitably study this subject by focusing on classes of the form  $EC(T, Atomic)$ , the class of atomic<sup>49</sup> models of complete countable first order theory.

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<sup>49</sup> $M$  is *atomic* if each finite sequence from  $M$  realizes a complete type over the empty set.

The class of models of a complete sentence  $\phi$  of  $L_{\omega_1, \omega}$  is in 1-1 correspondence with an  $EC(T, Atomic)$ -class (Chapter 6 of [11]). Making this translation is a key simplification. An  $EC(T, Atomic)$ -class is *excellent* if for every finite  $n$  it is possible to find a unique amalgamation of  $n$  independent countable models in the class.

**Theorem 5.2.1** (ZFC: Shelah 1983). *If  $K$  is an excellent  $EC(T, Atomic)$ -class then if it is categorical in one uncountable cardinal, it is categorical in all uncountable cardinals.*

**Theorem 5.2.2** (Shelah 1983). *Assume  $2^{\aleph_n} < 2^{\aleph_{n+1}}$  for finite  $n$ . If an  $EC(T, Atomic)$ -class  $K$  is categorical in  $\aleph_n$ , for all  $n < \omega$ , then it is excellent.*

Thus for  $L_{\omega_1, \omega}$  the study of categoricity in power is in a relatively complete state; the outstanding question from a foundational standpoint is whether the *very weak generalized continuum hypothesis* (VWGCH: for all  $n$ ,  $2^{\aleph_n} < 2^{\aleph_{n+1}}$ ) is actually needed. There are only a few papers aimed at finding an extension to the stability hierarchy in this framework ([37, 17]).

There are important mathematical structures, e.g. complex exponentiation, which exhibit the Gödel phenomena and so cannot be analyzed by stability techniques in *first order logic*. However, Zilber[103, 102, 11] has conjectured a means for such an analysis in the logic  $L_{\omega_1, \omega}(Q)$ .

### 5.3 Deja vu: Categoricity in infinitary second order logic

We rehearse here some recent results of Hyttinen, Kangas, and Väänänen [44]<sup>50</sup> that identify in a systematic way a proper class of categorical structures. Consider the logic  $L_{\kappa, \omega}^2$  which allows first and second order quantification and conjunctions of length  $\kappa$ . In this family of logics, as  $\kappa$  varies there are a class of sentences so the cardinality argument for the existence of non-categorical structures fails. In fact, every structure of cardinality  $\kappa$  is categorical in  $L_{\kappa^+, \omega}^2$ . The goal is to identify those structures of cardinality  $\kappa$  that are categorical in  $L_{\kappa, \omega}^2$  ( $\kappa$  not  $\kappa^+$ ). Since this work draws on the first order stability hierarchy discussed in Section 4.4, we begin with more detail on the main gap.

Any standard text in stability theory shows that if  $T$  is stable then via the notion of non-forking an independence relation generalizing the combinatorial geometries discussed in Subsection 4.3 can be defined on all models of  $T$ . In general the closure relation fails to be a geometry because  $\text{cl}(\text{cl}(X)) \neq \text{cl}(X)$ . But on the set of realizations of a so-called regular type it is. Thus in a model  $M$  and for any regular type  $p$  with domain in  $M$ , we can define the dimension of the realizations of  $p$  in  $M$ .

If  $T$  is not stable or even not superstable,  $T$  has  $2^\kappa$  models in every uncountable  $\kappa$  ([78]). We discussed the role of DOP and OTOP in Subsection 4.4. If either

<sup>50</sup>The authors use ‘characterizable’ for what we call ‘categorical’.



DOP or OTOP holds  $T$  has the maximal number of models in each uncountable cardinal. If the dimensional order property and the omitting types order property do not hold (NDOP and NOTOP), each model  $M$  of cardinality  $\kappa$  can be decomposed as a tree of countable submodels indexed by some tree  $I$ . The root of this tree,  $M_0$  is a prime<sup>51</sup> model. For  $s \in I$ , each  $M_s$  has a set of up to  $\kappa$  extension extensions  $M_{s \smallfrown i}$  which are independent over  $M_s$ ;  $M$  is prime over  $\bigcup_{s \in I} M_s$ . The systematic representation of a model as prime over a tree of (independent) submodels is a fundamentally new mathematical notion. The theory is shallow if there is a uniform bound over all models on the rank of the tree; essentially ‘deep’ means this tree is not well-founded. If a theory satisfies NDOP, NOTOP and is shallow the theory is called *classifiable*.

For a classifiable theory the number of models in  $\aleph_\alpha$  is bounded by  $\beth_\beta(\alpha)$  where  $\beta$  is a bound on the rank of the decomposing tree for all models of  $T$  (independently of cardinality). [78] claims that each model of such a theory is characterized by a sentence in a certain ‘dimension logic’. Unfortunately there are technical difficulties in the definition of this logic. However, the new paper [44] shows how to find such a categorical sentence in  $L^2_{\kappa^+, \omega}$ . Thus they obtain (in a slightly less general form):

**Theorem 5.3.1** (Hyttinen, Kangas, and Väänänen). *Suppose that  $\kappa$  is a regular cardinal such that  $\kappa = \aleph_\alpha$ ,  $\beth_1(|\alpha| + \omega) \leq \kappa$  and  $2^\lambda < 2^\kappa$  for all  $\lambda < \kappa$ . The countable complete theory  $T$  is classifiable if and only if for every model  $M$  of  $T$  with  $|M| \geq \beth_{\omega_1}$ , the  $L^2_{\kappa^+, \omega}$  theory of  $M$  is categorical.*

The deduction from classifiability is a highly technical argument that the decomposition of the models (and the dimensions of the types involved) can be defined in  $L^2_{\kappa^+, \omega}$ . Conversely, if a theory is not classifiable (on the chaotic side of the main gap), it has  $2^\kappa$  models in  $\kappa$ . But there are only  $2^\kappa$  sentences in  $L^2_{\kappa^+, \omega}$  so there must be a sentence which is not categorical in the logic  $L^2_{\kappa^+, \omega}$ .

So using the virtuous properties developed in first order logic, the authors are able to uniformly identify a large family of structures with cardinality  $\kappa$  that are categorical in  $L^2_{\kappa^+, \omega}$ . But categoricity is used in Huntington’s role of ‘sufficiency’. It is again a test of an axiomatization. In contrast to the *ad hoc* search for the axioms of the fundamental structure, since there is a scheme (implicit in Shelah’s structure theorems) for obtaining the axiomatization, categoricity of a theory is an informative property. But while the axiomatizations of the fundamental structures informed us about the principles underlying proofs in the underlying number theory and real analysis, these axiomatizations inform us about the structure of the models of the underlying classifiable first order theory.

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<sup>51</sup>That is, under an appropriate notion of submodel, it can be embedded in every model of  $T$ .

## 6 Conclusion

We have argued that the criteria for evaluating the significance of a property of theories (in some logic) is whether the property has significant mathematical consequences. That is, whether the theories or more importantly the models of the theories which have this property display other significant similarities.

We agree that from the foundational standpoint of clarifying our intuitions about a canonical object, categoricity of a second order *axiomatization* plays an important role. And this is a mathematical as well as philosophical role. E.g., Dedekind provides a framework for proving results about the real numbers.

But we have argued that according to our criteria, categoricity of a theory is not very interesting for second order logic and trivial for first order logic. However, for first order logic, categoricity in power is very significant because all categorical theories are seen to possess a dimension theory similar to prototypical examples such as vector spaces. The stability hierarchy provides both a classification of first order theories which calibrates their ability to support nice structure theories and the details of such a structure theory. The key to the structure is the definition of local dimensions extending the basic phenomena in theories which are categorical in power.

This analysis builds on the distinction made by Bourbaki<sup>52</sup>. But we think Bourbaki has missed the significance of ‘logical formalism’ for mathematics and perhaps even reverses the relative importance of the two methods. In Section 4 and in particular Subsection 4.6 we gave a series of examples of the use of a formal language as a tool for proving mathematical results. Thus, this paper is a counterpoint to our [14] where we discussed certain ‘formalism-free’ developments in model theory. In this paper we stressed one of the dominant themes of model theory: the role of formal language in understanding mathematical questions. More than the use of formalism in seeking global foundations for mathematics<sup>53</sup>, these applications have real effect in mathematics. While mathematicians are appreciative of studying classes of models, say groups, the model theory adds several layers: Classes of very similar (i.e. elementarily equivalent) are a more fruitful object of study. By studying properties of classes of theories, results can be transferred between areas of mathematics that are not normally seen as similar.

The focus on model theory just reflects my background; similar examples can be found in other areas of logic but that is a further story.

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<sup>52</sup>See quotation in Subsection 4.1 between ‘logical formalism’ and ‘axiomatization’.

<sup>53</sup>The role of set theory in settling issues in general topology, the Whitehead problem, and Harvey Friedman’s program have mathematical effects.

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